JAMSOUTH

AmSouth Bank N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY.

THIS INSTRUMENT PREPARED BY
MARTHELLA W. JACKSON
AMSOUTH BANK N.A.
P. O. BOX 11007
BIRMINGHAM, AL 35282-9911

under date of DECEMBER 9, 1991	, which said mortgage was recorded in the office of the
	v. Alabama, in mortgage book No. 380, at pag
No, and the	undersigned does further hereby release and satisfy said mortgage
IN WITNESS WHEREOF, the undersigned, A	AmSouth Bank N.A., has caused these presents to be executed th
12th MARCH MARCH	, 1993
	AmSouth Bank N.A.
	HAI 11 P
	By Vice President
	Assistant Trust Officer
•	Inst # (993-11794)
STATE OF ALABAMA,	O2:04 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50
SHELBY COUNTY.	
· · · · · · · · · · · · · · · · · · ·	THE UNDERSIGNED a Notary Public
in and for said County in said State, hereby certify that	II D ALGODROOMG
	, whose name asVICE_PRESIDENT
	the foregoing release, and who is known to me, acknowledges before
me on this date that, being informed of the conte	ents of the release, he, as such officer and with full authority, execute
the same voluntarily for and as the act of said of	
the same voluntarily for and as the act of said t	corporation.

MY COMMISSION EXPIRES OCTOBER 24, 1995. Notary Public