6000

. This Form Provided By	SEND TAX NOTICE TO:
SHELBY COUNTY ABSTRACT & TITLE CO., INC.	(Name) Linda Smith Pickett
P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	
his instrument was prepared by WALLACE, ELLIS, FOWLER & HEAD	(Address) P.D. Box 51/ Moutevallo, Al 35115
Address) Columbiana, Alabama 35051  orm 1-1-27 Rev. 1-66  ARRANTY DEED—Lawyers Title Insurance Corporation, Birminghs	am, Alabama
TATE OF ALABAMA KNOW ALL MEN BY THES	
One and no/100 Dollar, division	n of family lands and love and affection
the undersigned grantor (whether one or more), in hand paid by th	ne grantee herein, the receipt whereof is acknowledged, I
rwe, Paul Bradford Smith and wife, Louise W. Smi	ith
herein referred to as grantor, whether one or more), grant, bargain,	sell and convey unto
Linda Smith Pickett	
herein referred to as grantee, whether one or more), the following of County	described real estate, situated in y, Alabama, to-wit:
Property described on Exhibit "A" attached hereof as fully as if set out herein which grantors herein for the purpose of identif	n said Exhibit "A" is signed by
Inst:	* 1993-07717
405	2/1993-07717
CO-15	PM CERTIFICATE
SHELBY C	COUNTY JUDGE OF PROBATE 2 MCD 15.00
The same of the sa	
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs And I (we) do for myself (ourselves) and for my (our) heirs, executheir heirs and assigns, that I am (we are) lawfully seized in fee simp	utors, and administrators covenant with the said GRANTEES, ole of said premises; that they are free from all encumbrances,
And I (we) do for myself (ourselves) and for my (our) heirs, executively heirs and assigns, that I am (we are) lawfully seized in fee simpless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the same interest the lawful element of all persons.	cutors, and administrators covenant with the said GRANTEES, ple of said premises; that they are free from all encumbrances, d convey the same as aforesaid; that I (we) will and my (our) ame to the said GRANTEES, their heirs and assigns forever.
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And I (we) do for myself (ourselves) and for my (our) heirs, executive heirs and assigns, that I am (we are) lawfully seized in fee simply unless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the sa against the lawful claims of all persons.  IN WITNESS WHEREOF, we have hereunto set our day of 19 92  (Seal)  STATE OF ALABAMA  Shelby COUNTY	putors, and administrators covenant with the said GRANTEES, ple of said premises; that they are free from all encumbrances, d convey the same as aforesaid; that I (we) will and my (our) ame to the said GRANTEES, their heirs and assigns forever.  hands(s) and seal(s), this (Seal)  Paul Bradford Shith  Course W. Smith  (Seal)  General Acknowledgment
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on the day the same bears date.

he day the same bears date.

Given under my hand and official seal this 2nd day of CHOLLY.

A. D., 19. 92

## Exhibit "A"

TRACT 3-B

COMMENCE AT THE ACCEPTED SE CORNER OF THE N 1/4 OF

FRACTIONAL "B" SECTION 12, TP 24 N, R 12 E, SHELBY

COUNTY, ALABAMA AND RUN NORTH 00 24'45" EAST FOR 996.98

FEET TO POINT OF BEGINNING; THENCE CONTINUE N 00 24'45" E

FOR 181.76 FEET; THENCE N 50 34'36" W FOR 398.33 FEET TO

THE EASTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO.18; SAID

POINT BEING IN A CURVE TO THE LEFT AND HAVING A CENTRAL

ANGLE OF 6 30'11" AND A RADIUS OF 2923.58 FEET; THENCE

SOUTHERLY ALONG ARC OF SAID CURVE FOR 331.83 FEET; THENCE

SOUTH 73 45'29" EAST FOR 414.02 FEET TO POINT OF BEGINNING.

CONTAINING 23 ACRES, MORE OR LESS.

LESS AND EXCEPT ANY AND ALL EASEMENTS AND RIGHT OF WAYS

WHICH MAY OR MAY NOT BE OF RECORD.

SIGNED FOR IDENTIFICATION:

Paul Bradford Smith, Grantor

Louise W. Smith, Grantor

Inst # 1993-07717

O3/22/1993-07717
O1:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 15.00