

RELEASE OF LIEN

**STMC # 2380557
STATE OF ALABAMA
COUNTY OF SHELBY**

This Instrument was Prepared by:
Marcia G. Noland
an Employee of SouthTrust Mortgage Corp.
P.O. Box 532060-Birmingham, Al 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 25, 1992 executed by RICHARD F. OWEN AND JANE E. OWEN to SOUTH STATES MORTGAGE CORPORATION recorded in INST # 1992-12015 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN INST # 1992-12016 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 17 Day of MARCH , 1993.

SOUTHTRUST MORTGAGE CORPORATION


LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:


**HUGH JOHNSON
VICE PRESIDENT**

Inst # 1993-07716

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

**03/22/1993-07716
12:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

**WITNESS my hand and official seal in said County and State
this 17 Day of MARCH , 1993.**


NOTARY PUBLIC

MY COMMISSION EXPIRES

**NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.**

**PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION**