

STATE OF Alabama

Shelby COUNTY

was prepared by
KATHY CUPP
c/o COLLATERAL MORTGAGE LTD
1900 Crestwood Boulevard
BIRMINGHAM, ALABAMA 35210

FOR VALUE received, the undersigned Federal Home Loan
Mortgage Corporation, acknowledges full payment of indebtedness
secured by that certain mortgage executed by James R Vaughan and wife,
Joyce R Vaughan to Collateral Mortgage, Ltd.
on the 16th day of January, 1987, and recorded in
Volume 110, at Page 996, Records of Mortgages in the office of
the Judge of Probate of Shelby County, Alabama, and which
said mortgage was transferred by Collateral Mortgage, Ltd. to Federal Home Loan
Mortgage Corporation
on the 20th day of February, 1987, which said transfer was
recorded in Volume 121, at Page 881, Records in the office
of the Judge of Probate of Shelby County, Alabama, and the
undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said Federal Home Loan
Mortgage Corporation has
caused these presents to be executed in its name by Karen M. Prante
Smart F. Shlafer, its ASSISTANT TREASURER its signature to be
attested and its seal affixed by Smart F. Shlafer its
ASSISTANT SECRETARY, both of whom are thereunto duly authorized
this the day of DEC 28 1992, 19 . 7.50

ATTEST

Federal Home Loan Mortgage Corporation

Stuart F. Shlafer
ITS Stuart F. Shlafer, Assistant Secretary

BY Karen M. Prante
ITS Karen M. Prante, Assistant Treasurer

STATE OF VIRGINIA)
Fairfax COUNTY)

I, Susan Kuhn Wall, a Notary Public in and for said County
in said State, hereby certify that Karen M. Prante and Stuart F. Shlafer
whose names as ASSISTANT TREASURER and ASSISTANT SECRETARY, respect-
ively of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, are signed to the
foregoing instrument and who are known to me, acknowledged before me
on this day that, being informed of the contents of the instrument,
they as such officers and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal
this the day of DEC 28 1992, 19 . inst. # 1993-007704

My Commission Expires:

M/805 Revised 3-3-78.



OFFICIAL SEAL
SUSAN KUHN WALL
Notary Public Virginia
My Commission Expires
November 30, 1996

Notary Public

03/22/1993-07704
12:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50