

Account #153111

STATE OF ALABAMA

JEFFERSON COUNTY

Prepared by: Kathy Cupp  
Collateral Mortgage, Ltd.  
1900 Crestwood Boulevard  
Birmingham, AL 35210

MORTGAGE SATISFACTION

FOR VALUE RECEIVED, the undersigned NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, acknowledges full payment of indebtedness secured by that certain mortgage executed by DAVID J. HARRIS AND WIFE, LINDA K. HARIS to COLLATERAL MORTGAGE, LTD. on the 22nd day of January, 1990, and recorded in Book # 276 Page # 328, AND RERECORDED IN BOOK 285 PAGE 680 Records of Mortgages in the Office of the Judge of Probate of SHELBY County, Alabama, and which said mortgage was transferred by COLLATERAL MORTGAGE, LTD. to the undersigned on the 29th day of January, 1990 which said transfer was recorded in Book # 278 Page # 443, AND RE\_ASSIGN IN BOOK 285 PAGE 689 Records in the Office of the Judge of Probate of SHELBY County, Alabama, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said New South Federal Savings Bank has caused these presents to be executed in its name by KATHLEEN CUPP, its Assistant Vice President, its signature to the attested and its seal affixed by LOLA CANNADY, its Assistant Secretary, both of whom are thereunto duly authorized this 9th day of March, 1993.


NEW SOUTH FEDERAL SAVINGS BANK,  
a Federally Chartered Savings Bank

ATTEST:

BY:

  
KATHLEEN CUPP

ITS Assistant Vice President

  
LOLA CANNADY  
Its Assistant Secretary

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that KATHLEEN CUPP and LOLA CANNADY whose names as Assistant Vice President and Assistant Secretary, respectively of New South Federal Savings Bank, a Federally Chartered Savings Bank, are signed to the foregoing instrument and who are known to me, acknowledge before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said federally chartered savings bank.

Given under my hand and I hereunto affix my official seal this the 9th day of March, 1993.

  
NOTARY PUBLIC

JUANITA M. GRNKMEYERE

My Commission Expires: 09-18-95

ALANSF.LTR2

Inst # 1993-07589

03/19/1993-07589  
11:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50