

Inst # 1993-07573

This Form Furnished by



JEFFERSON TITLE CORPORATION

03/19/1993-07573
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Alan C. Keith
940 Brown Marx Tower
(Address) Birmingham, AL 35203

Send tax notice to:
Larry O'Neal Nichols
Route 4 Box 60
Montevallo, AL 35115

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-four thousand seven hundred forty-seven and 50/100 (\$24,747.50) DOLLARS
the entire amount of which is paid from the proceeds of a purchase money mortgage closed and recorded
simultaneously herewith
to the undersigned grantor, Mortgage Investors, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Larry O'Neal Nichols
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to wit:

A parcel of land situated in the N 1/2 of Section 19, Township 22 South, Range 3 West, described as follows: Commence at the NE corner of the NW 1/4 NE 1/4 of Section 19 and go East along the North boundary of Section 19 for 237.00 feet to the West boundary of Southern Railways right-of-way thence S 29 degrees 41' W along said right-of-way for 277.00 feet thence S 89 degrees 54' W for 401.50 feet to the point of beginning, thence continue along this line for 436.14 feet to the East bank of Davis Creek thence S 68 degrees 32' W for 25.00 feet to the center line of Davis Creek thence N 40 degrees 27' W along this center line for 97.48 feet, thence continue along this N 48 degrees 15' W for 124.28 feet, thence continue along this center line N 44 degrees 14' W for 101.11 feet, thence S 88 degrees 09' for 18.00 feet, thence S 49 degrees 43' W for 348.69 feet thence S 46 degrees 09' W for 289.22 feet, thence S 46 degrees 01' for 100.50 feet thence S 73 degrees 41' W for 9.50 feet thence S 5 degrees 46' W for 164.99 feet thence S 31 degrees 30 1/2' W for 59.00 feet, thence S 85 degrees 21' E for 812.94 feet, thence S 78 degrees 39' E for 88.21 feet, thence S 70 degrees 26' E for 108.24 feet thence N 23 degrees 17' E for 127.80 feet thence N 34 degrees 58' E for 80.27 feet, thence N 23 degrees 17' E for 42.30 feet, thence S 64 degrees 54' E for 97.62 feet thence N 33 degrees 06 1/2' E for 231.98 feet, thence N 4 degrees 39' E for 300.47 feet, thence N 16 degrees 51' E for 101.10 feet to the point of beginning containing 19.45 acres more or less, according to the re-survey by James A. Riggins as recorded in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Authorized Agent ~~President~~, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 15th day of February, 19 93

ATTEST:

Secretary By Jordan P. Olshan ~~President~~
Authorized Agent
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned
a Notary Public in and for said County, in said State,

hereby certify that Jordan P. Olshan
whose name as ~~President~~ Authorized Agent Mortgage Investors, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of February, 19 93

[Signature]
Notary Public