Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Send Any Notices to Assignee.

03/19/1993-07552 03/19/1993-07552 03:17 AM PERTIFIE SHELW COUNTY JUSE OF PROBATE SHELW COUNTY JUSE OF PROBATE

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK, a national banking association organized under the laws of the United States of America whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP., a Rhode Island corporation 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of AL, County of Shelby

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992 FLEET NATIONAL BANK

Steven Pefferle

Vice President

SEAL

State of California

County of Santa Clara
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of

FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

Carmen a human

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA

Pool: 307489 STCO: 01-117 AL Shelby

FINAL B.352.0 fleet161 90161 1 047 GNM 18 021639-0018

OFFICIAL SEAL
CARMEN A. LUCERO
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

Pool: 307489

State-County: 01-117 AL Shelby

Prepared by: Peelle Management Corporation

Page: 2

Document#: 021639-0018

Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK Assignee: FLEET MORTGAGE CORP. Original Mortgagors / Recording references: pmc: 13020 (1) 1st Ln #: 0000014465 Mortgagor: Philip Kent Duke Mortgagee: Troy & Nichols, Inc. Recorded on: 05/01/91 Book: 334 Page: 542 Re-recorded Date: 05/21/91 Book: 340 Page: 856 (2) pmc: 13567 1st Ln #: 0009919751 Mortgagor: Allen T. Williamson, Christine W. Williamson Mortgagee: Troy & Nichols, Inc. Recorded on: 02/26/91 Book: 331 Page: 37 pmc: 13420 (3) 1st Ln #: 0009930066 Mortgagor: Jacob L. Rushing Mortgagee: Liberty Mortgage Corporation Recorded on: 04/02/91 Book: 336 Page: 194

Inst # 1993-07552

03/19/1993-07552 09:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 11.00