Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Send Any Notices to Assignee.

193-07548 CERTIFIE 3-075 Φį

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, &

SHELDY COUNTY 03/1: 9:17 Ø

FLEET NATIONAL BANK,

a national banking association organized under the laws of the United States of America (Assignor) whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP., a Rhode Island corporation 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of AL, County of Shelby

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992 FLEET NATIONAL BANK

Steven Pefferle Vice President

State of California

County of Santa Clara On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

FLEET NATIONAL BANK.

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET NATIONAL BANK. Carmen a Lucero

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA

STCO: 01-117 AL Shelby Pool: 307537

FINAL B.352.0 fleet161 90161 1 047 GNM 22 021639-0022

SANTA CLARA COUNTY

My Commission Exp. March 10, 1995

Pool: 307537

State-County: 01-117 AL Shelby Prepared by: Peelle Management Corporation

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Document#: 021639-0022

Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK Assignee: FLEET MORTGAGE CORP. Original Mortgagors / Recording references: pmc: 19918 1st Ln #: 0000325044 Mortgager: L. Lauren Wheeler Mortgagee: Troy & Nichols, Inc. Recorded on: 05/02/91 Book: 341 Page: 127 (2) pmc: 19676 1st Ln #: 0009950985 Mortgagor: Teresa J. Morrison Mortgagee: Liberty Mortgage Corporation Recorded on: 05/10/91 Book: 342 Page: 665

Inst # 1993-07548

03/19/1993-07548 09:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 10.00