FOR RE-RECORDING OF MORTGAGE.

## **ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA.  JEFF <u>ERSON</u> COUNTY	
KNOW ALL MEN I	THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking
	red to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant,
hargain, sell and convey a	d assign unto the Assignee all its right, title and interest in and to a certain mortgage

association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage Joseph F. Covington, Jr. and wife, Catherine L. Covington on the 19th day of October, 1992, and recorded in 1917 1918 1919 and Secured thereby and all right, title and interest in and to the property therein described,

including, but not limited to, that certain real property described as follows:

Lot 114, according to the survey of GREYSTONE-1st Sector, 1st Phase, as recorded in Map Book 14,

Page 91 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County,

Alabama.

Together with the non-exclusive easements to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions, and Restrictions dated November 6, 1990, and recorded in Real 317 page 260 in the Probate Office of Shelby County, Alabama, and all amendments thereto.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 19th day of 0ctober, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_/Steven D. Fleming Inst # 1993-07536

Attest:

STATE OF ALABAMA )
JEFFERSON COUNTY )

03/18/1993-07536
04:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 6.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of October, 1992.

Beth W. Barker Notary Public

This instrument prepared by:

MY COMMISSION EXPIRES JUNE 26, 1994

Inst # 1992-24673

10/26/1992-24673
04:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Towns a Woods