

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That THE HUTSON COMPANY, INC.
an Alabama Corporation, for value received to it in hand paid by
LIBERTY MORTGAGE CORPORATION

hereinafter called Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by
RONALD W. KEMP, SR, and wife, BERNICE M. KEMP

dated 2-25-93, in the amount of \$ 112,600.00, described as
SEEL LEGAL ON ATTACHED EXHIBIT "A"

and recorded in
Inst 1993-7495
Volume , Page , of the records of the Probate Court of

Shelby County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said The Hutson Company, Inc.

IN WITNESS WHEREOF, The Hutson Company, Inc., an Alabama
Corporation, has caused this conveyance to be signed by

Graham D. Hutson, Jr., its President
on 2-25-93

Graham D. Hutson, Jr.
THE HUTSON COMPANY, INC.
BY: Graham D. Hutson, Jr., President
Its

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that GRAHAM D. HUTSON, JR., whose name
as President of The Hutson Company, Inc., an Alabama
Corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledge before me this day, that, being informed of the contents of the
conveyance, I, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal on 2-25-93

Inst # 1993-07496

Judith Jones Garrett
NOTARY PUBLIC
JUDITH JONES GARRETT
My Commission Expires: 8-14-94

03/18/1993-07496
12:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 9.00

J. Dan Taylor

EXHIBIT "A"

A parcel of land situated in the S 1/2 of the NE 1/4 of Section 16, Township 21 South, Range 3 West, described as follows: Commence at the NE corner of the S 1/2 of the NE 1/4 of Section 16 and go South 89 degrees 33 minutes 32 seconds West along the North boundary of said S 1/2 of the NE 1/4 for 1131.11 feet to the point of beginning; thence continue South 89 degrees 33 minutes 32 seconds West for 216.00 feet; thence South 5 degrees 05 minutes West for 647.19 feet to a point on a curve on the North boundary of Big Oak Drive, said curve having a central angle of 0 degrees 41 minutes 20 seconds and a radius of 2834.79 feet; thence East along said curve for 63.78 feet; thence North 88 degrees 51 minutes 40 seconds East along the North boundary of said Big Oak Drive 131.23 feet; thence North 06 degrees 56 minutes 40 seconds East for 647.91 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1993-07496

103/18/1993-07496
12:52 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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