THIS INSTRUMENT PREPARED BY:	Central Bank	of the South	cace for oction by the
	(ADDRESS) P. O. Box 10)566 Alabama 35296	
	DIE Mangaram,		
STATE OF ALABAMA) PARTIAL F		• • • • • • • • • • • • • • • • • • • •
COUNTY OF SHELBY	}		DED LIEN
			1601 1816 177 7 - 1816 - 1816
KNOW ALL MEN BY THESE PRI	ESENTS, That, Central Bank of	the South	, a corporation,
does hereby release from the lien of that	certain mortgage executed by	,	
North Shelby Partners		onJune	18, 1991
which said mortgage was recorded in the			
Alabama, in	Book No350	, Page No	411
(and assigned to	in	Book No	,
Page No.		perty and none other:	
-			
	of December December	llth Addition of	recorded in
Lot 22, according to the su Map Book 15, Page 90, in th	rvey of Dearing Downs ie Probate Office of S	helby County, Alaba	ama.
Ziep woon wo, Tage			
•			×483
		Inst # 1993-07	
	••		
			• 48 3
		03/18/1993-07 12:20 PM CERTI	
		CREED OF CHARLE STREET	
		oci acb	••
Said mortgage shall continue in fu	il force and effect with respect t		d thereby.
In Witness Whereof, Central Bank	of the South		corporation, has caused these
presents to be executed this241.h_	day of February	, 19 <u>93</u>	
	Centr	Bank of he Sou	<u>uth)</u>
•	By _	mism	<u>. Y.~</u>
	its:	Vice President	7
STATE OF ALABAMA)	, (<u>_</u> 0
COUNTY OF JEFFERSON	}	6.	
		•	
I, the undersigned Notary Public,	in and for said County in said S	tate, hereby certify that	
William g. W	aldraf whose name as	Vice Presiden	tof
₽	V		
Central Bank of the Sor	itb a corp	oration, is signed to the for	egoing instrument, and who is
known to me, acknowledged before me	on this day that, being informe	d of the contents of the inst	rument, <u>he</u>
as such officer and with full authority,	executed the same voluntarily fo	or and as the act of said corp	oration.
Given under my hand and Official seal	this 24th day of	ebruary , 19.	<u>93</u>
	•	monor de	1. 1
	1 -	MARINON AL.	Male

MAN COMMISSION EXPINES THEY 18' TAKE

Notary Public