This instrument prepared by:
. B. Pickens
one Nortgage Services
.O. Box 2233 Birmingham AL 35201
17-622/2

AMENDMEN	T TO MORTGAGE
WHEREAS, the undersigned Mortgagors exc	ecuted and delivered to the undersigned Mortgagee a
certain Real Estate Mortgage and Security Agr	eement dated FEBRUARY 27, 1987 (the "Mortgage"),
and the Mortgage was recorded in Reel Boo	k 121, page(s) 792, in the office of the Judge
of Probate of SHELBY County, Ala	abama.
NOW, THEREFORE, Mortgagors and Mortga	agee hereby agree that the Mortgage is amended in the
following respects:	
SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.	
	.
SUBJECT TO MORTGAGE FROM MICHAEL R. RILEY AND BRENDA C. FEDERAL SAVINGS AND LOAN ASSOCIATION, FILED FOR RECORD STANSFERRED AND ASSIGNED TO SEE BANK BY INSTRUMENT RECORDED IN REAL VOLUME 275, PAGE 69 OFFICE OF SHELBY COUNTY, ALABAMA.	5-1-74, RECORDED IN COR FEDERAL SAVINGS
SUBJECT TO EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS AND CO FILE ALL PAPERS IN SHELBY COUNTY.	OVENANTS OF RECORD.
CURRENT EQUITY LINE INCREASE FROM THE AMOUNT OF \$25,000	.00 TO \$66,000.00.
	•
Except as hereinabove expressly amended, the te	erms of the Mortgage are hereby ratified and affirmed.
Dated this 261H day of FEBRUARY 1993	
	MORTGATORS:
	Thelier Klilly
	MICHAEL R. RILEY Dande C. Riley
	BRENDA C. RILEY
	MORTGAGEE:
	SOUTHTRUST BANK OF Alabama, National Association
	By S. S. Pickens
	Its Assistant Vice President
	<u>* * * * * * * * * * * * * * * * * </u>

Land Title

03/18/1993-07481 12:15 PM CERTIFIED SHELBY CHUMTY JUDGE OF PROBATE 003 NOT 73.00

STATE OF ALABAMA JEFFERSON COUNTY) INDIVIDUAL ACKNOWLEDGMENT		
)		
State, hereby certify that MICHAEL	R. RILEY and BREN	otary Public in and for said County, in said the foregoing instrument and who _are	
known to me, acknowledged be	fore me on thi	s day that, being informed of the contents of ame voluntarily on the day the same bears	
Given t	under my hand	and official seal this _FEBRUARY_261993	
(Notarial Seal)	Bold	ie Me Souull Novary Public	
		Notary Public	
	M	ly Commission Expires March 18, 1986	
CTATE OF AT ABANKA	•		
STATE OF ALABAMA	, }	INDIVIDUAL ACKNOWLEDGMENT	
COUNTY	,		
known to me, acknowledged be the instrument,date.	signed to efore me on this executed the	the foregoing instrument and whois day that, being informed of the contents of same voluntarily on the day the same bears and official seal this	
(Notarial Seal)		Notary Public	
STATE OF ALABAMA COUNTY)	CORPORATE ACKNOWLEDGMENT	
State, hereby certify that		otary Public in and for said County, in said	
acknowledged before me on thi	the foregoing is day that, being	_of	
Given	under my hand	and official seal this	
(SEAL)	······		

Notary Public

A part of the East portion of Lot 2, according to the Survey made by Lee Street Estate by Alton Young, in March, 1963, as shown by Map recorded in Map Book 4, page 80, in the Columbiana, Alabama Probate Office of Shelby County, Alabama, which said portion is more particularly described as follows:

Commence at the Northeast corner of Section 22, Township 19 South, Range 2 West; thence run Mesterly along the Morth line of said section a distance of 943.09 feet, more or less, to a point in Caldwell Mill Road, said point being the point of beginning of the lot herein described; thence turn an angle of 78°32' to the right and run Northeasterly a distance of 33.28 feet; thence turn left 75°11'20" and run Northwesterly a distance of 407.04 feet to an existing crimped iron; said point being the Northeast corner of Jubrey N. and Elizabeth L. Franklin lot; thence turn left 103°57' Southeasterly along the East line of said Franklin Lot a distance of 148.50 feet to an existing rebar; thence turn left 76°03' Southeasterly a distance of 393.50 feet, more or less, to the center of said Caldwell Mill Road; thence turn left 96°30' Northwesterly along said road a distance of 112.00 feet to the point of beginning.

This land being a part of Si of SE of Section 15, Township 19 South, Range 2 West, and a part of Ni of NE of Section 22, Township 19 South, Range 2 West.

Marie

T-0+ # 1993-07481

03/18/1993-07481
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SHELBY COUNTY JUDGE OF PROBATE
003 NCD 73.00