STATE OF ALABAMA
COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned,
FIRST UNION MORTGAGE CORP NORTH CAROLINA
corporation, the owner and holder of that certain mortgage executed to
GILBERT D. INGRAM AND CELIA E. INGRAM by LIBERTY MORTGAGE CORP.
and the owner and holder of the indebtedness
secured by said mortgage, which mortgage is datedFEBRUARY 28. 1990,
19 90 , and which mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book No. 281 , at Page
No. 57 . does hereby acknowledge full payment of said mortgage,
and does hereby fully release and discharge the same of record.
IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORP.
has caused these presents to be executed for and in its corporate name and behalf on this <u>3RD</u> day of <u>FEBRUARY</u> , 19 93
FIRST LINION MORTGAGE CORPORATION
(Formerly known as Cameron-Brown Company)
The Addition of hear
ASSISTANT VICE PRESIDENT
TERRI B. BURROUGHS
STATE OF NORTH CAROLINA
COUNTY OF WAKE
I, the undersigned <u>FMMA DORIS EDWARDS</u> , a Notary Public in and
I, the undersigned <u>EMMA DORIS EDWARDS</u> , a Notary Public in and for said County, in said State, hereby certify that <u>TERRI B. BURROUGHS</u>
whose name as ASST. VICE PRESIDENT of
FIRST UNION MORTGAGE CORP. , a corporation, is signed to the foregoing
instrument of release and satisfaction, and who is known to me, acknowledged
before me on this date that, being informed of the contents of the release,
he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.
Given under my hand this $\frac{3RD}{}$ day of $\frac{FEBRAURY}{}$, $19\frac{93}{}$.
ALCO TO THE PARTY OF THE PARTY
Notary Public
Notary Public
*** My Commission Expires:
PUBLIC In NORTHAMPTON County in State
OF NORTH CAROLINA
AND COMMENTAL STREET
PREPARED BY FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD
POST OFFICE BOX 18109
RALEIGH, NC 27619
BY PREPARER'S NAME

03/18/1993-07454 10:44 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

OOL MCD

6,50

Inst # 1993-07454

FUMC 2198 (Rev. 5/91)