

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA     )  
SHELBY COUNTY     )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by BILLYE J. BROWN AND HUSBAND AND FOREST L. BROWN On the 4 day of MARCH, 1993, and recorded in Inst # 1993, Page 07448, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 4 day of MARCH, 1993, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
Its Vice President

Attest:

By: [Signature] /Sydney R. Gibbs, Jr.  
Its Assistant Branch Manager and Bank Officer

STATE OF ALABAMA     )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4 day of MARCH, 1993.

[Signature]  
Beth W. Barker  
Notary Public     MY COMMISSION EXPIRES JUNE 26, 1994

This instrument prepared by:

THOMAS E. NORTON, JR.  
ATTORNEY AT LAW  
2700 HIGHWAY 280 SOUTH, 2ND FLOOR  
BIRMINGHAM, AL 35223

Inst # 1993-07449

03/18/1993-07449  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCB 9.00

## EXHIBIT "A" LEGAL DESCRIPTION

Begin at a 1/2" rebar found at the locally accepted Northeast corner of the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 18 South, Range 1 East, Shelby County, Alabama, and run in a Southerly direction along the East line as locally accepted of said 1/4-1/4 section a distance of 200.00 feet to a 1/2" iron pin set bearing a cap with the certificate of authorization number of Paragon Engineering, Inc.; thence turn an interior angle of 90 degrees 03 minutes 08 seconds and run to the right in a westerly direction a distance of 545.57 feet to a point, said point being an iron pin set with a cap bearing the certificate of authorization number of Paragon Engineering, Inc.; thence turn an interior angle of 89 degrees 56 minutes 52 seconds and run to the right in a Northerly direction a distance of 200.00 feet to a point on the locally accepted North line of said 1/4-1/4 section and an iron pin previously set by paragon Engineering, Inc.; thence turn an interior angle of 90 degrees 03 minutes 08 seconds and run to the right in an Easterly direction along the locally accepted North line of said 1/4-1/4 section a distance of 545.57 feet, more or less, to the Point of Beginning.

LESS AND EXCEPT the prescriptive right-of-way for the publicly used road meandering more or less along the East line of said parcel.

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