

THIS INSTRUMENT WAS PREPARED BY:

✓ Richard C. Shuleva, Attorney
P.O. Box 607
Pelham, Alabama 35124
(205) 664-9510

Inst # 1993-07291

03/16/1993-07291
04:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.00
002 MCD

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, whereas, F. Richard Fogle and Anna Carol Fogle, as Mortgagors, did heretofore execute certain mortgages on, to-wit: the 10th day of May, 1990, to National Bank of Commerce, as Mortgagee, which said mortgage is recorded in Real Book 291, Page 720, and on the 7th day of May, 1992, to National Bank of Commerce, as Mortgagee, which said mortgage is recorded as Instrument #1992-7519, in the Office of Judge of Probate of Shelby County, Alabama, said mortgages conveying the real estate as described therein as security for the payment of an indebtedness designated in said mortgages, and,

WHEREAS, said Mortgagee desires to release from said mortgages a portion of said real estate which was security for the payment of the indebtedness designated in said mortgages.

NOW, THEREFORE, said Mortgagee, for and in consideration of these premises, and for and in consideration of the further sum of Thirty Six Thousand Dollars (\$36,000.00) to them in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgages designated above, and from the encumbrances of said mortgages, the following described land, situated in Shelby County, Alabama, to-wit:

A parcel of land in the SW1/4 of the SE1/4 of Section 4 and in the NW1/4 of the NE1/4 of Section 9, Township 21 South, Range 2 West, Shelby County, Alabama; described as follows: Commence at the Southeast corner of the NW1/4 of the NE1/4 of said Section 9; thence run North 00 deg. 31 min. 35 sec. West along the East 1/4-1/4 line 1493.19 feet to the point of beginning; thence continue last course 369.92 feet; thence run South 70 deg. 10 min. 16 sec. West 917.03 feet to a point on the Northeast right-of-way of Carriage Lane; thence run South 71 deg. 12 min. 12 sec. East 53.63 feet to the point of a clockwise curve having a delta angle of 51 deg. 46 min. 49 sec. and a radius of 229.78 feet; thence run along the arc of said curve 207.66 feet along said r.o.w.; thence turn South 19 deg. 25 min. 23 sec. East and tangent to said curve 134.51 feet along said r.o.w., thence run North 70 deg. 10 min. 16 sec. East 667.47 feet to the point of beginning. Containing 6.02 acres, more or less.

It is understood that the above designated mortgages are separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance of remainder of the lands described in said mortgages and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgages.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of
March, 1993.

NATIONAL BANK OF COMMERCE
OF BIRMINGHAM

By: William G. Sanders, Jr.
William G. Sanders, Jr., Sr. Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that William G. Sanders, Jr. whose name is signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that being informed
of the contents of said instrument, he executed the same voluntarily on the day the same bears
date.

Given under my hand and official seal this 12th day of March,
1993.

11/6/96
My Commission Expires

Kay H. Tyler
Notary Public

[fog-49.rel\24]

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