STATE	OF	AJ.ABAMA
COUNTY	TO Y	SHELBY

MAM	#_	388364		
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ASSIGNMENT OF MORT	rgage
by and between MOLTON, ALLEN & WILLIAMS CORNASSIGNOR, acting by and through its duly as	PORATION, an Alabama Corporation, called athorized officers, and
FOR VALUE RECEIVED, the within instrument conveyed to Assignee, together with the presecured thereby, said instrument being reduced of Probate/Clerk of Circuit Court of and duly identified as follows:	ecorded in the records of the office of
ORIGINAL MORTGAGOR DATE OF MORTGAG	E BOOK PAGE
George William Anderson, Jr. November 30, 1 and wife, Tampia Page Anderson	992 Austrument # 1992-29475 Inst * 1993-07199
	Inst * 122
	03/16/1993-07199 12:06 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50
IN WITNESS WHEREOF, the said MOLTON. A these presents to be signed by its Vice Vice President, and its corporate seal January , 19 93 . ATTEST:	LLEN & WILLIAMS CORPORATION, has caused President and attested by its Assistant hereto affixed this 4th day of MOLTON, ALLEN & WILLIAMS CORPORATION
Alfred J. Murray, Jr	BY: Jorge M. Ojeda
Assistant Vice President	Vice Fresident
STATE OF ALABAMA)(COUNTY OF JEFFERSON)(· · · · · · · · · · · · · · · · · · ·
I, the undersigned Notary Public in an certify that Jorge M. Ojeda and Alfred President and Assistant Vice President a CORPORATION, a corporation, signed the forme, acknowledged before me on this day that conveyance, they as such officers, and with same voluntarily for and as the act of	respectively, of MOLTON, ALLEN & WILLIAMS egoing instrument and who are known to being informed of the contents of said ith full authority executed and delivered
GIVEN UNDER MY HAND THIS THE 4th	day of <u>January</u> , 19 <u>93</u> .
	Notary Public, Jefferson County, AL Notary Public, Al Notary Publi
THIS INSTRUMENT PREPARED BY:	MY Commission Expires July 15, 150
Hellen Upchurch	P. O. Box 10025, Birmingham, Al 35202-0025
Molton, Allen & Williams Corporation P. O. Box 10025 Birmingham, Alabama 35202-0025	