STATE OF ALABAMA

03/16/1993-07174 10:53 AM CERTIFIED

JEFFERSON COUNTY

SHELBY COUNTY JUDGE OF PROBATE

OO 1 MCD 6.50

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain
mortgage executed by Paul B. Adamson, Ir. and Barbara E. Adamson
in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded
in the Office of the Judge of Probate, Shelby County, Rirmingham Volume 239 Page 457
Alabama, in Mortgage Book Volume 211 , Page 205 , has been paid in
full, receipt of which is hereby acknowledged and said Union State Bank of
Birmingham, Alabama, a corporation, does by these presents constitute
and appoint Judge of Probate, Shelby County, Birmingham
Alabama, its true and lawful attorney, in its name and stead and on its
behalf to enter a complete discharge and satisfaction of said mortgage on
the margin of said record and does hereby confirm the acts of its said
attorney in the premises as fully as if done by the Bank.
IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a
Corporation) has hereunto caused its corporate name to be signed and
its Corporate seal to be affixed by Deleida Johnson - Asst. Manager/Loan

UNION STATE BANK, BIRMINGHAM, ALABAMA

BY:

Deleida Johnson Asst. Manager Loan Officer

, on this 11th day of March

STATE OF ALABAMA

Officer

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that <u>Deleida Johnson</u>, <u>Asst. Manager/Loan Officer</u> of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 11th day of March 19 93.

NOTARY PUBLIC

. a. . rez a como de la elemento de **3.40-6-96**

3449 Lorna Hd. Bham, Af

35216