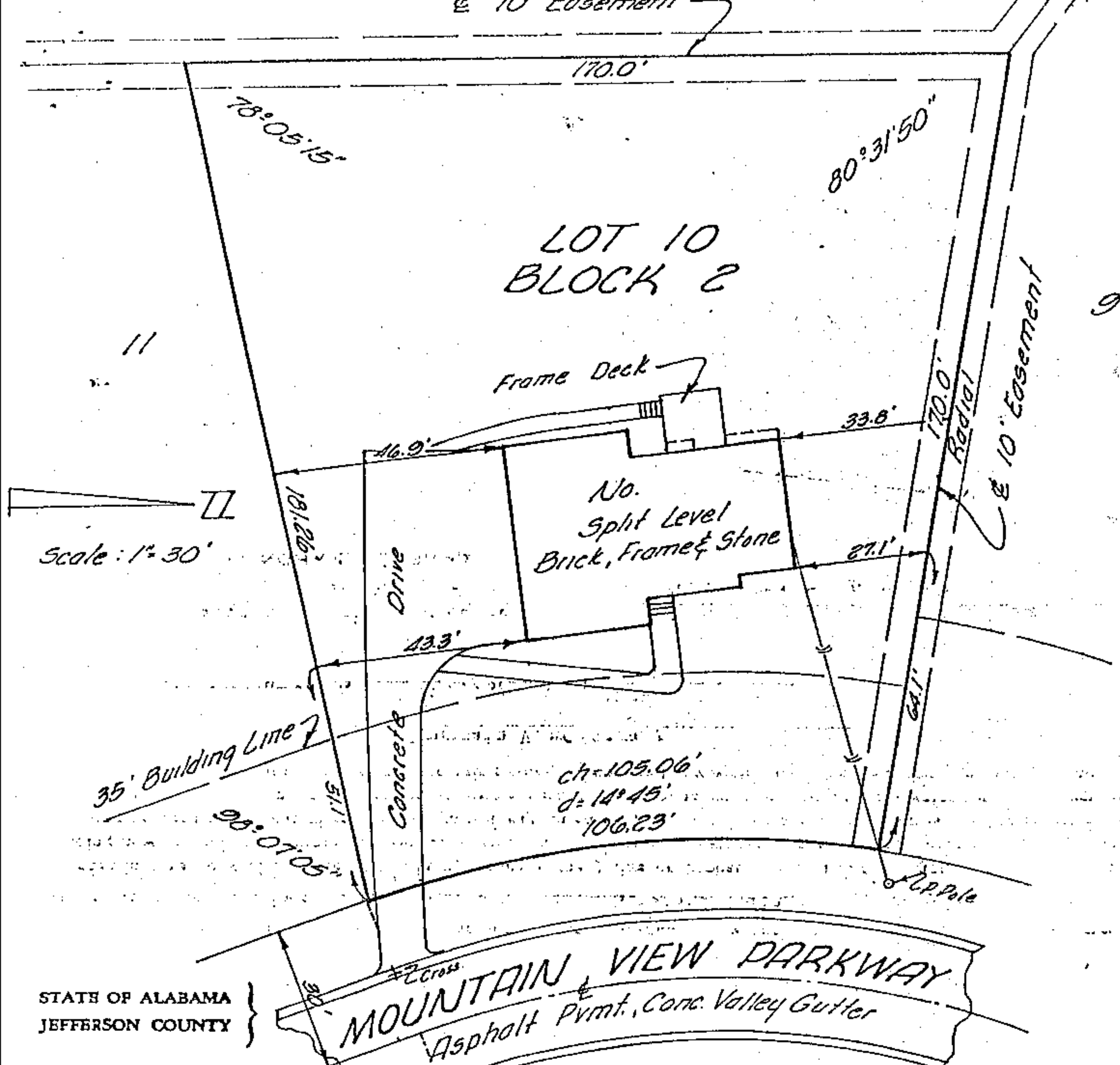


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Gas Corporation 20 South 20th Street Birmingham, AL 35295		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-size: 2em;"> $\begin{array}{r} 17.65 \\ + 1.00 \\ \hline 18.65 \end{array}$ </div> <div style="text-align: right; transform: rotate(90deg); font-size: 0.8em;"> 1993-07152 03/16/1993-07152 09:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 18.65 </div>
2. Name and Address of Debtor (Last Name First if a Person) Greene, J. D. 4936 Mountain View Parkway Birmingham, AL 35244 Social Security/Tax ID # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Valley Htg, Clg & Elec Corp/Ala Gas Corp. 3246 Cahaba Heights Road 20 S. 20th St. Birmingham, AL 35243 Birmingham, AL 35295 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Alabama Gas Corporation 20 South 20th Street Birmingham, AL 35295
5. The Financing Statement Covers the Following Types (or items) of Property: 1 Janitrol upflow Furnace with Condensing unit Model #GUPI120-5 Serial #9205043939 Condensing Unit Model #CE48-1 Serial #9302008245 <div style="text-align: center; font-size: 1.5em; margin-top: 20px;"> <i>Legal: see attached</i> </div>		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3089.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>N/A</u>		
8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>500</u>
Signature(s) of Debtor(s) Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) Signature(s) of Secured Party(ies) or Assignee Alabama Gas Corporation Type Name of Individual or Business



STATE OF ALABAMA
JEFFERSON COUNTY

I, August A. Winters, a Land Surveyor of Birmingham, Alabama, hereby certify that the above is a true and correct plat or map of Lot 10 Block 2, Gross Addition to Altadena South *, as shown by the map of same recorded in Map Book 5 Page 122, in the office of the Judge of Probate of Shelby County, Alabama, that the building now on said lot is within the bounds of said lot, that there are no visible encroachments, except those shown, from adjoining properties and that there are no rights-of-way, easements, of joint driveways over or across said land visible on the surface except as shown; that there are no visible electric or telephone wires (excluding wires which serve the premises only) or structures or a supports therefor including poles, anchors and guy wires, on or over said premises except as shown.

The correct street address is No. Mountain View Parkway

According to my survey this 22nd day of May, 1975

* 1st Phase 1st Sector

SHEPARD & WINTERS, ENGINEERS
721-722 MASSEY BUILDING
BIRMINGHAM, ALABAMA

August A. Winters
August A. Winters — Reg. No. 2586

BL 191

Inst # 1993-07152

03/16/1993-07152
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 18.65