

Inst # 1993-07020

STATE OF ALABAMA)
)
COUNTY OF SHELBY) SS.

03/12/1993-07020
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, executed this 5TH day of MARCH, 19 93,
by and between BARCLAYSAMERICAN/MORTGAGE CORPORATION, a corporation organized and existing under laws of
NORTH CAROLINA, called ASSIGNOR, and SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF 451 SEVENTH
STREET SW, WASHINGTON, D.C. 20410-5500, his successors and assigns, called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument(s) is (are) hereby transferred, assigned and conveyed
to ASSIGNEE together with the property described therein and the debt secured thereby, said instrument(s)
being recorded in the records of the office of the REGISTER of Deeds of SHELBY County,
ALABAMA, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
JAMES K. MCCAMBRIDGE CYNTHIA R. MCCAMBRIDGE 1211 MORNING STAR LN ALABASTER, AL 35007 LOAN#134023 FHA CASE#011-2660147(703)	NOVEMBER 17, 1986 SEE LEGAL DESCRIPTION.	103	345

Without recourse or warranty, except that the undersigned hereby warrants that:

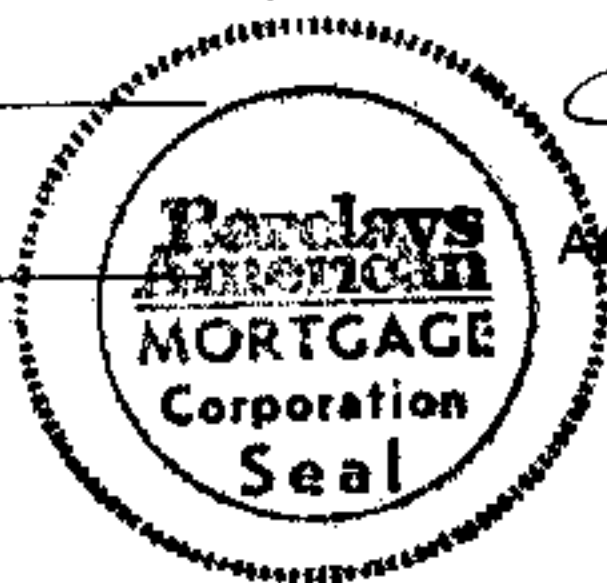
- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens
filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which
may arise except such liens or other matters as have been approved by the assignee hereunder.
- (c) The sum of \$69,568.12/100----- Dollars (in blank space insert amount of the unpaid principal balance)
together with the interest from the 1ST day of JUNE, 19 92, at the rate of 9.5% per
annum, computed as provided in the credit instrument, is actually due and owing under said credit instrument
- (d) The undersigned has a good right to assign the said security and credit instruments; there are no offsets or
counterclaims against said instruments.

IN WITNESS WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION, a corporation organized and existing under
laws of North Carolina, has caused this instrument to be executed in its name by RUSSELL C. DAVIS
its duly authorized ASST. Vice President and its corporate seal affixed, this 5TH day of MARCH, 19 93.

Witness: TONYA L. FORD

Witness: JACKIE A. OTT

(CORPORATE SEAL)
STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG



By RUSSELL C. DAVIS, ASST., Vice President
Attest SUSAN G. BUMGARDNER, Assistant Secretary

I, BETTY S. HAYES, Notary Public, do hereby certify that RUSSELL C. DAVIS and SUSAN G. BUMGARDNER
personally came before me this day and acknowledged that they are the ASST. Vice President and Assistant
Secretary, respectively, of BarclaysAmerican/Mortgage Corporation, and that, by authority duly given and as an act of the
corporation, the foregoing instrument was signed in its name by its ASST. Vice President, sealed with its corporate
seal, and attested by her/himself as its Assistant Secretary.

WITNESS my hand and official seal this 5TH day of MARCH, 19 93.

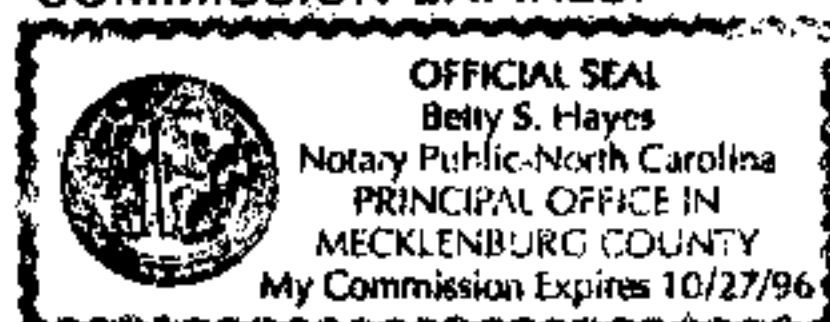
PREPARED BY: TONYA L. FORD

BARCLAYSAMERICAN/MORTGAGE CORPORATION
P.O. BOX 31728
CHARLOTTE, N.C. 28231

SIGNED: TONYA L. FORD

RETURN TO THE ATTN OF: TONYA L. FORD
POST-FORECLOSURE DEPT.

Betty S. Hayes
NOTARY PUBLIC: BETTY S. HAYES
MY COMMISSION EXPIRES: 10-27-96



BARCLAYSAMERICAN/MORTGAGE CORPORATION
FORECLOSURE DEPT.
P.O. BOX 31728
Charlotte, NC 28231-1728

BARCLAYSAMERICAN/MORTGAGE CORPORATION
FORECLOSURE DEPT. - 519
P.O. BOX 31728
Charlotte, NC 28231-1728

LEGAL DESCRIPTION

LOT 14, ACCORDING TO THE SURVEY OF NAVAJO HILLS, 7TH SECTOR, AS RECORDED IN MAP BOOK 7 PAGE 95 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

35' BUILDING LINE AS SHOWN BY RECORDED MAP.

10' EASEMENT ON EAST AS SHOWN BY MAP.

MINERAL AND MINING RIGHTS AND RIGHTS INCIDENT THERETO RECORDED IN REAL 50 PAGE 141 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

RIGHT OF WAY WITH SOUTH CENTRAL BELL RECORDED IN VOLUME 324 PAGE 851 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

RESTRICTIONS CONTAINED IN MISC. VOLUME 32 PAGE 221 IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

RIGHT OF WAY WITH ALABAMA POWER COMPANY RECORDED IN VOLUME 316 PAGE 345 IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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