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THIS INSTRUMENT PREPARED BY:	(NAME)	Susan Martin, Central Bank			
	(ADDRESS)	P.O. Box 1056	6		· · · · · · · · · · · · · · · · · · ·
		Birmingham, A	L 35296	·	
STATE OF ALABAMA	}				
COUNTY OF Shelby	}	PARTIAL RELE	EASE OF F	RECORDED LIE	.N
	•				
KNOW ALL MEN BY THESE PRE	ESENT'S, That, C	entral Bank oft	he South		, a corporation,
does hereby release from the lien of that	certain mortgage	e executed byD	r. Wendel	1 H. Taylor	
·			on	October 31	, 1990
which said mortgage was recorded in the	office of the Jud	ige of Probate Court	of	Shelby	County,
Alabama, in Real LOAN MODIFICATION AGREEMEN X400000000000000000000000000000000000					
Page No), the followin	g described property	and none oth	ner:	
Lots 50, 51, 97, 10 Greystone Ridge Gar the Probate Office County, Alabama.	rden Homes,	as recorded i	n Map Boo	k 16, Page 31	., in
		Inst	* 1993-	-07017	
•		03/18 10:47 SHELD 0	2/1993-0 AM CER DMN JUNE 0	7017 FIFIED PROBATE	
				50	
		302	, ,,,,,,		
		— eq. a.u. S.u.			
Said mortgage shall continue in ful	I force and effec	t with respect to the	other propert	y covered thereby.	
In Witness Whereof, Central Bank of	of t	he South		, a corporation	n, has caused these
presents to be executed this26th_		ıarv	10	93	•
presents to be executed this	day of Tebro	iu i J	, 19		
		Central Ban By Its:	Vice Pres	e South	
STATE OF ALABAMA)				
COUNTY OF Jefferson)				
I, the undersigned Notary Public, in	n and for said Co	ounty in said State, h	ereby certify	that <u>Philip</u>	R. Webb
		hose name as	_		of
Central Bank of the south		, a corporatio		. •	
known to me, acknowledged before me o					
as such officer and with full authority, ex				ŕ	
Given under my hand and Official seal th	is <u>26th</u> day	of February		, 19	
		Notary Publ	as P	Martin	<u> </u>
				Legiptica december 2	3, 19 33