AM Kar

THIS INSTRUMENT PREPARED BY:		Susan Martin, Alabama Real Estate
	(ADDRESS)_	Central Bank of the South P.O. Box 10566
		Birmingham, AL 35296
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Shelby)	
PROW ALL MENDY THESE DDS	CONTO That	Central Bank of the South a corporation
KNOW ALL MEN BY THESE PRE		December 1 days and Dayslanment
does hereby release from the lien of that	certain mortgag	F 1 2000
<u>Corporation</u>		on February 17, 1992
which said mortgage was recorded in the	office of the Ju	
Alabama, in	Book No	390 , Page No. 137
(and assigned to	in	Book No
Page No	_), the following	ng described property and none other:
Lot 74, according to the map and survey of Stratford Place, Phase V, as recorded in Map Book 15, Page 81, in the Office of the Judge of Probate of Shelby County, Alabama.		
		-nst # 1993-07014
		07014
		03/12/1993-07014 10:47 AM CERTIFIED
		SHELBY COUNTY JUDGE OF PROBATE ODI NCD 6.50
Said mortgage shall continue in ful	I force and effec	t with respect to the other property covered thereby.
In Witness Whereof, Central Bank o	of the	e South, a corporation, has caused these
presents to be executed this 8th		rch 93
bieselits to be executed tills	Gay 01	
		Central Bank of the South
		By
		lts: Vice/President
STATE OF ALABAMA)	
COUNTY OF Jefferson)	
I also considerations of \$1 and the Control of		
i, the undersigned Notary Public, ii		ounty in said State, hereby certify that
		whose name as Vice President of
Central Bank of the South		, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me o	on this day that,	being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.		
Given under my hand and Official seal th	is 8th day	of <u>March</u> , 19_93
		Notary Public Programme Andrews
		MY 6/08/8/2010/08/8/10 17/2/ 09/09/ARER 28, 1998