STATE OF ALABAMA

Jefferson COUNTY OF For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Norwest Mortgage, Inc. . that certain mortgage in the amount of \$ 50,676.00 , executed by Charles W. Brooks and wife Virginia J. Brooks bearing date of the 19 day of Janaury,  $19^{93}$ , on property described as: Lot 5-A of a Resurvey of Lots 1-6, Block 3, of a resurvey of Breckenridge Park, as recorded in Map Book 10, page 44, in the Office of the Judge of Probate of Shelby County, Alabama. Inst # 1993-07011 03/12/1993-07011 10:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 OOL MCD and recorded in Book Jast # 1993 - 07010 . of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the January 19 <sup>93</sup>. day of LIBERTY MORTGAGE CORPORATION Mitchell W. Alverson, President STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the  $^{19}$  day of January Notary Public MY COMMISSION EXPIRES: Feb. 8, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.