

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, bargains, sells and conveys to Norwest Financial ALABAMA, INC, all his/her/their right, title and interest under the instruments described below:

1. Mortgage dated 10/11/91; Mortgagor AIC FINANCIAL; Mortgagee: the undersigned; recorded at SHELBY COUNTY ROBIN HARRELL AND HUSBAND LEON C. HARRELL County real estate records.
2. Note dated 10/11/92 by AIC FINANCIAL SERVICES to the undersigned in the amount of \$ 22973.59 with interest thereon.

The Mortgage shown above described property situated at:

REAL 368
PAGE 525

SEE ATTACHED SCHEDULE "A"

SHELBY County, ALABAMA

NORWEST FINANCIAL ALABAMA, INC.

By: Steve R. Wagner

Title: President

By: Faye L. Kunz

Title: Secretary

As Attorney in Fact for AIC Financial Services, Inc.; American Investments Bank, N.A.; and American Investment Financial Inst. 1993-01639

STATE OF IOWA, COUNTY OF POLK] ss:

The foregoing instrument was acknowledged before me this 7th day of DECEMBER, 1992 by Steve R. Wagner and Faye L. Kunz as officers of NORWEST FINANCIAL ALABAMA, INC., a corporation, by authority granted by Power of Attorney dated July 14, 1992.

Prepared by Norwest Financial,
206 8th St, Des Moines,
IA 50309.

Cheri R. Shaw
Notary Public in and for Polk County,
Iowa

My Commission Expires
October 21, 1993

cs/=85

SCHEDULE "A"

A parcel of land lying in the SE $\frac{1}{4}$; SW $\frac{1}{4}$; Section 36, Township 20 South, Range 3 West and more particularly described as follows:

Starting at the southeast corner of the North Half of the said SE $\frac{1}{4}$; SW $\frac{1}{4}$ run westerly along the south boundary line of the said North Half; SE $\frac{1}{4}$; SW $\frac{1}{4}$ a distance of 933.25 feet to an iron marker on the said south boundary of the said North Half; SE $\frac{1}{4}$; SW $\frac{1}{4}$ 15.0 feet west of the C/L of a black top road, the point of beginning; thence continue westerly along the same line a distance of 95.6 feet to an iron marker on the said south boundary of the said North Half; SE $\frac{1}{4}$; SW $\frac{1}{4}$; thence turn an angle of 87 degrees 15 minutes to the right and run northwesterly a distance of 113.6 feet to an iron marker; thence turn an angle of 95 degrees 19 minutes to the right and run easterly a distance of 111.2 feet to an iron marker 15.0 feet west of said black top road; thence turn an angle of 92 degrees 55 minutes to the right and run southwesterly a distance of 109.1 feet to the point of beginning.

Said parcel of land lies in the said SE $\frac{1}{4}$; SW $\frac{1}{4}$; Section 36, Township 20 South, Range 3 West.

Less and Except any portion that lies within a right of way of a road.

Inst # 1993-07003

03/12/1993-07003
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 9.00