|  | Return to: Wachovia Mortgage Company   | Reference: 263975-1  |  |
|--|--|--|--|
| h  |  | Mtgr. Innes  |  |
|  | Winston-Salem, NC 27102  | -bones   |  |
|  |  |  |  |
|  |  |  |  |
|  | SATISFACTI   | SATISFACTION OF MORTGAGE   |  |
|  | •  |  |  |
|  | WACHOVIA MORTGAGE COMPANY, declares  | that it is the true and lawful owner and   |  |
|  | holder of the claim secured by a Mortgage  |  |  |
|  | dated April 25 1991 and reco   | ion Planters National Bank<br>orded in Trust Book 341 , Page 685 in the                      |  |
|  | Register's Office for Shelby   | County, Alabama, to which instrument   |  |
|  | reference is hereby made, and for a valua  | ble consideration in hand paid does hereby   |  |
| acknowledge satisfaction thereof IN FULL, and does hereby release the lien of s  |  | and does hereby release the lien of said   |  |
|  | instrument IN FULL.  |  |  |
|  |  | •  |  |
|  | IN WITNESS WHEREOF, the said First Party has caused this instrument to be executed |  |  |
| and its name to be signed hereto by its duly authorized Officer, as shown belauthority of its Board of Directors, this the $_{5}$ day of $_{\rm March}$ , $^{19}$ $_{9}$ |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | WACHOVIA MORTGAGE COMPANY  |  |
|  | WACHOVIN HORIGAGE COMPANI  |  |  |
|  |  |  |  |
|  |  | $10 \cdot O(1) \cdot O(1)$   |  |
|  |  | By: Thatenday Wendelboe  |  |
|  |  | Assistant Vice President<br>Malinda J. Wendelboe   |  |
|  |  |  |  |
|  |  |  |  |
|  | STATE OF NORTH CAROLINA )  |  |  |
|  | )  |  |  |
|  | COUNTY OF FORSYTH )  |  |  |
|  |  |  |  |
|  | Before me, the undersigned authority   | y, a Notary Public in and for said County and  |  |
|  | tate aforesaid, personally appeared <u>Malinda I. Wendelboe</u> , with whom I am   |  |  |
|  |  | n the basis of satisfactory evidence, and who,   |  |
|  | <u>-</u>   | to be the Assistant Vice President of WACHOVIA   |  |
|  | <del>-</del>   | do, executed the foregoing instrument for the e name of the corporation by himself/herself a |  |
|  | Assistant Vice President   | s hame of the corporation by himserry herbert a  |  |
|  | noblocane vice ricoració   | ·  |  |
|  | Witness my hand and seal at office,  | this 5 day of March , 19 93 .  |  |
|  |  | $\overline{\Omega}$  |  |
|  |  | ( In Vana J. arkusiant   |  |
|  |  | NOTES BUDIES OF THE TOTAL SEAL   |  |
|  |  | NOTARY PURIC NOTE TO AN INFIGHT  |  |
|  | My Commission Expires: 8-20-97   | ATLANCE  |  |
|  |  | My Commission Expires August 20, 1997  |  |
|  |  |  |  |
|  |  |  |  |

Inst # 1993-06999

03/12/1993-06999 10:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 MCD 6.50

Release WMC