

THIS INSTRUMENT PREPARED BY
ROBERT HENBY
STATE OF ALABAMA HIGHWAY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36130

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 6 REV. 3

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
\$2,500.00 dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned,
grantor(s), Charles E. and Clara F. Baxley have (has) this day
bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and
being in Shelby County, Alabama, and more particularly

described as follows: and as shown on the right-of-way map of Project No.
S-44-10 of record in the State of Alabama Highway Department, a copy of which
is also deposited in the Office of the Judge of Probate of Shelby County,
Alabama as an aid to persons and entities interested therein and as shown on
the Property Plat attached hereto and made a part hereof:

Commencing at the southeast corner of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 5, T-24-N,
R-13-E; thence northerly along the east line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$, a distance of
1020 feet, more or less, to a point that is 35 feet southeasterly of and at
right angles to the centerline of Project No. S-44-10; thence S 86° 45' 17" W,
parallel with the centerline of said project a distance of 195 feet, more or
less, to the east line of the property herein to be conveyed and the point of
beginning; thence continuing S 86° 45' 17" W, parallel with the centerline of
said project a distance of 15 feet, more or less, to a point that is 35 feet
southeasterly of and at right angles to the centerline of said project at
Station 235+50; thence southwesterly along a line, a distance of 226 feet,
more or less, to a point that is 50 feet southeasterly of and at right angles
to the centerline of said project at Station 233+21.72; thence westerly along
a curve to the right (concave northerly) having a radius of 4186.88 feet,
parallel with the centerline of said project a distance of 10 feet, more or
less, to the west property line; thence northerly along said west property
line, a distance of 25 feet, more or less, to the present south right-of-way
line of Alabama Highway No. 25; thence easterly along said present south
right-of-way line, a distance of 252 feet, more or less, to the east property
line; thence southerly along said east property line, a distance of 10 feet,
more or less, to the point of beginning.

Inst # 1993-06903

03/11/1993-06903
02:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 15.00

Bryant Whitmore

Said strip of land lying in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 5, T-24-N, R-13-E and containing 0.085 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal this the 9th day of March, 1993.

Charles E. Bayley
Chas F. Bayley

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF Shelby)

I, Richard A. Brazil, a Notary Public, in and for said County in said State, hereby certify that Charles E. and Clara F. Baxley, whose name(s) are _____, signed to the foregoing conveyance, and who _____ are _____ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, Charles E. Baxley and Clara F. Baxley executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of MARCH 19 93.

Richard A. Brazil
NOTARY PUBLIC

My Commission Expires 12/16/96

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

_____ County

I, _____, a _____ in and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A. D. 19 _____.

Official Title _____

to

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

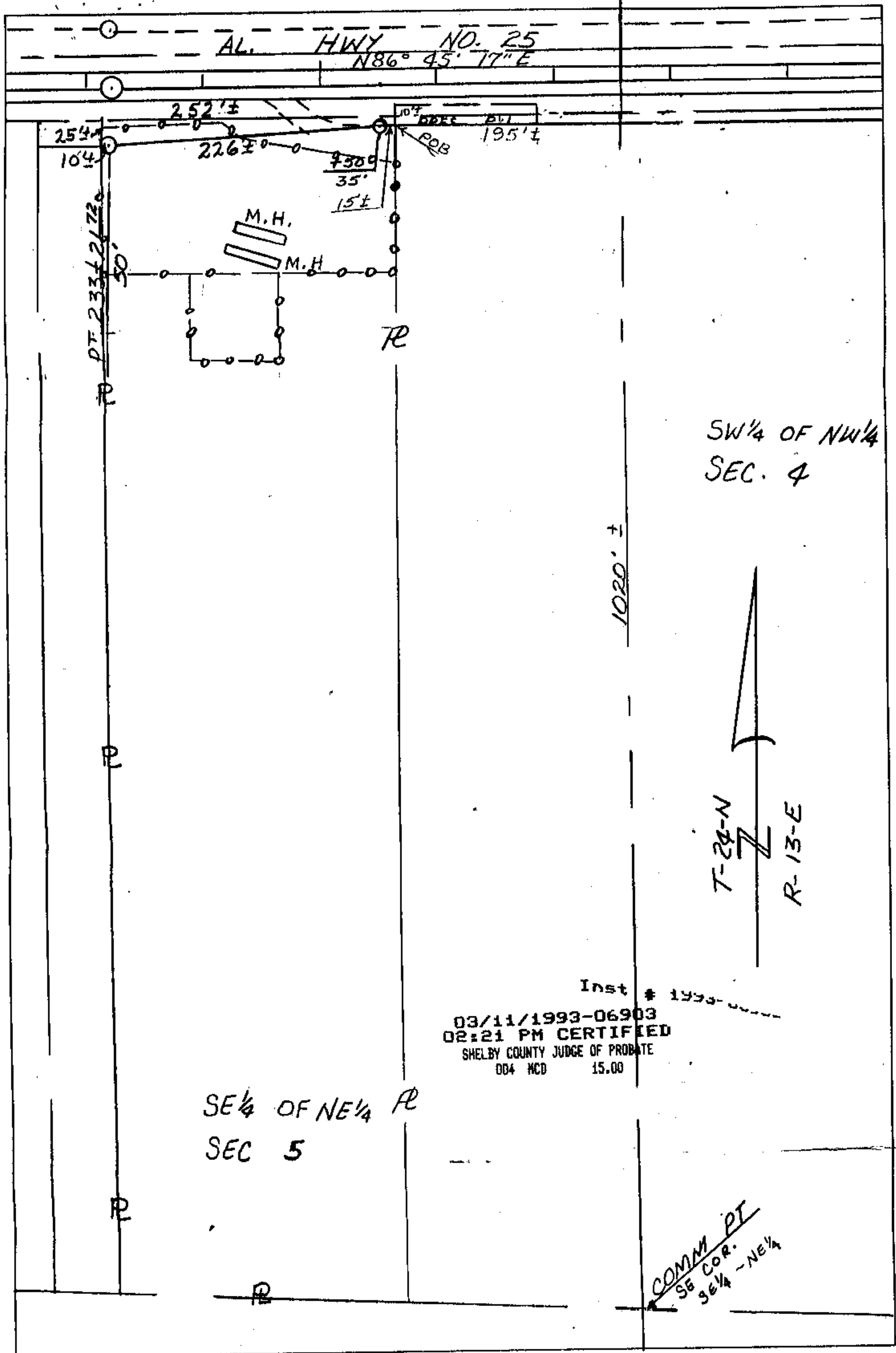
County of _____

I, _____

Judge of Probate in and for said State and County, hereby certify that the within conveyance was filed in my office at _____ o'clock _____ M., on the _____ day of _____ 19_____, and duly recorded in Deed Record _____ page _____. Dated _____ day of _____ 19_____.

Judge of Probate

County, Alabama.



TRACT NUMBER 6 STATE OF ALABAMA HIGHWAY DEPARTMENT
 OWNER: CHARLES E. BAXLEY PROJ. NO. S-44-10
 COUNTY: SHELBY
 TOTAL ACREAGE: 5.830 SCALE: 1" = 100'
 R/W REQUIRED: 0.085 DATE: 5/14/91
 REMAINDER: 5.745 REVISED: 6-9-92