

RELEASE OF LIEN

STMC # 772717  
STATE OF ALABAMA  
COUNTY OF SHELBY

This Instrument was Prepared by:  
Marcia G. Noland  
an Employee of SouthTrust Mortgage Corp.  
P.O. Box 532060-Birmingham, Al 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JANUARY 9, 1985 executed by HERSSCHEL E. MCEWEN, JR. AND WIFE, MICHEL B. MCEWEN to MORTGAGEAMERICA, INC. recorded in book 014 page 730 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 018 PAGE 393 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 6 Day of MARCH, 1993.

SOUTHTRUST MORTGAGE CORPORATION

  
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

  
HUGH JOHNSON  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 6 Day of MARCH, 1993.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES

Inst # 1983000000  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION

03/11/1993-06898  
02:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 7.50