ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)			
KNOW ALL MEN BY THESE PRESEN	√ {TS, that First Commercie	l Mortgage Corporation, a col	poration, for value received to
It in hand paid by	Marine Midland	Bank, NA	
does hereby grant, bargain, sell and conv			land Bank, NA
		all its right, title and intere	et in and to a certain mortgage
executed to it by	William T. Mil	ls, III and wife,	Connie Diane Mills
on the <u>5th</u> day of March	, 19 <u>93</u> , and 1	ecorded in JAST # 19	13-ege <u>- 0685.</u> Zof the
records of the Probate Office of Shelby	County, A	labama; and together with the	e debt secured thereby and all
right, title and interest in and to the property th	erein described.		
IN WITNESS WHEREOF, First Comm	nercial Mortgage Corpora	ition, an Alabama Corporatio	n has caused this conveyance
to be signed by Paul D. Jones	President	and attested by _	L. Perry Tucker
Senior Vice President (and its co	orpor ate seal to be here to a	offixed), this $5 \mathrm{th}$ day of	March , 19 93
. Corporate Seal		y:President/	Jon
By: Senior Vice President		03/11/1993-0 10:12 AM CERT SHELBY COUNTY JUDGE OF 001 NCD 6	06853 TIFIED
State of Alabama)			
Jefferson County)	. Sec. market access	··	
I, the undersigned authority, a Paul D. Jones, whose	Pres	for sald County, in said	
Corporation, a corporation, is signed to the for	egoing conveyance, and	who is known to me acknow	riedged before me on this day,
that being informed of the contents of this com-	veyance, he, as such offic	er and with authority, execut	ed the same voluntarily for and
as the act of sald corporation. Given under my	hand and official seal, thi	e the 5th day of	March 93
NOTARY SEAL	-	OWAN A U	iblic

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994