This Assignment of Mortgage is being re-recorded to reflect the date in which the notary signed.  ASSIGNMENT OF MORTGAGE
STATE OF ALABAMA
COUNTY OF _Shelby
For valuable consideration in hand paid to the undersigned Liberty Mortgage
Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation
that certain mortgage in the amount of \$ 90,500.00 , executed by
Delores Yvone Smith and husband, David Earl Smith
bearing date of the 13th day of January , 1993, on property described as:
SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION  Inst # 1993-01784
O1/19/1993-O1784 O3:58 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOR MCD
and recorded in Book Jast # 1963-0/783-, of the mortgage records in the
Office of the Judge of Probate of Shelby County, Alabama, together without the
debt thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 13th day of January 19 93
on the 13th day of January , 19 93 .
TARRED WAS CORDONATION W
LIBERTI MORIGAGE CORPORATION 2 2 2
By: Millia W.
Mitchell W. Alverson, President
•
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $13  ext{th}_{ ext{day of }}  ext{January}$ , 19 93 .
Trances a. Slovensky
My Commission Expires:
June 5, 1996
Mark Tippen

## EXHIBIT A

## LEGAL DESCRIPTION

A parcel of land situated in the SE 1/4 of the NE 1/4 of Section 16. Township 21 South, Range 3 West, described as follows: Commence at the NE corner of the SE 1/4 of the NE 1/4 of Section 16, and go South 89 deg. 33 min. 32 sec. West along the North boundary of said 1/4 1/4 Section 915.11 feet to the point of beginning; thence continue South 89 deg, 33 min. 32 sec. West for 216.00 feet; thence South 6 deg. 56 min. 40 sec. West for 647.91 feet to the North boundary of Big Oak Drive; thence North 88 deg. 51 min. 40 sec. East along said boundary 195.00 feet; thence North 8 deg. 49 min. 00 sec. East for 648.61 feet to the point of beginning; being situated in Shelby County, Alabama. SUBJECT TO:

Building setback and side and rear setback as set out in the restrictions recorded in Real Volume 46 page 169 and Real 57 page 473 in the Probate Office of Shelby County, Alabama. Restrictions, covenants and conditions as set out in instrument

Restrictions, covenants and conditions as set out in instrument recorded in Real Volume 46 Page 169 and Real 57 page 473 in Probate Office of Shelby County, Alabama. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 142 Page 45; Deed Book 119 Page 456; Deed Book 105 Page 252 and Deed Book 102 Page 256 in Probate Office of Shelby County, Alabama. Right-of-Way granted to City of Alabaster by instrument recorded in Deed Book 57 Page 471 in Probate Office of Shelby County, Alabama. Easement to South Central Bell as shown by instrument recorded in Real 52 page 994 in Probate Office of Shelby County, Alabama.

17.5t \* 1993-06749 03/10/1993-06749 12:37 PM CERTIFIE 12:37 PM JUNGE OF PROBATE 9.00

Inst # 1993-01784

O1/19/1993-O1784
O3:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE