

# TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Fleet Real Estate Funding Corp., a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Phillip Benjamin McGee	Inst #	1993-5037	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Fleet Real Estate Funding Corp., a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 17TH of February, 19 93.

FIRST GENERAL LENDING CORPORATION

BY: Jaye A. Ogden

ATTESTED

BY: Kathy D. Kelly

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 17th day of February, 1993.

Sheryl L. Zuehlke  
Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 31, 1994.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

THIS INSTRUMENT WAS PREPARED BY:  
FIRST GENERAL LENDING CORPORATION  
1209 ~~Montgomery~~ Highway  
Vestavia Financial Center  
Birmingham, Alabama 35216

Inst. # 1993-06732

03/10/1993-06732  
10:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50