#176215	
STATE OF ALABAMA	)
IEFFERSON COUNTY	ź

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK,

A FEDERALLY CHARTERED SAVINGS BANK
ts successors and assigns, that certain mortgage executed by
RICHARD EARL FLEMING and wife. LYNNE M. FLEMING
a COLLATERAL MORTGAGE LTD, in the principal sum of \$\frac{1}{2}\fr
dated the 26th day of MARCH 1992 and filed for record in the 13th day of April 1992 in the Office of the Judge on the 13th day of April 1993 in the Office of the Judge
on the 13th day of $ADril$ 1992 in the Office of the Judge
of Probate of SHELBY County, Alabama in Volume
on the 15th day of HOLLBY County, Alabama in Volume of Probate of at Page 04284 together with the debt thereby secured,
the make thoroin described, and all interest of the undersigned in and to the lands
and property conveyed by said mortgage. This transfer is made without recourse
to the undersigned.
TO HAVE AND TO HOLD unto the said <u>NEW SOUTH FEDERAL SAVINGS BANK, A</u>
FEDERALLY CHARTERED SAVINGS BANK
its successors and assigns forever.
IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused
this instrument to be executed in its name by ERNEST J. HAMIC
ite WICE President and its limited partnership seal is hereto attixed and
Attached by IOLA CANNADY . ITS ASSISTANT
Secretary both of whom are thereunto duly authorized, this the <u>2nd</u> day
of <u>APRIL</u> 19 <u>92</u> .
(SEAL)
SOLLATERAL MORTCACE LTD
ATTEST: COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership
La Comme Charles Comme
Its ASSISTANT Secretary Its NICE President
Its ASSISTANT Secretary /
CTATE OF ALABAMA )
STATE OF ALABAMA
JEFFERSON COUNTY )
JEFFERSON COUNTY /
I, the undersigned, a Notary Public for the State of Alabama at Large, hereby
contify that ERNEST I. HAMIC and LOLA CANNADI
where pages as VICE President and ASSISTANT Secretary,
marpostively of COLLATERAL MORTGAGE, LID., an Alabama Limited Partnership,
are signed to the foregoing conveyance, and who are known to me acknowledged before
me on this day that being informed of the contents of the conveyance, they, as such
officers and with full authority, executed the same voluntarily for and as the act
of said Limited Partnership.
Given under my hand and official seal, this the <u>2nd</u> day of
APRIL 19.92
But 1 B 0
My Commission Expires: 11/07/94 Letty Duch
Notary Hubuc
State of Alabama at Large

Alabama - \*\* \* 1993-06725 1/87

03/10/1993-06725
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

This instrument were prepared by LONA JA. 197.

C/o Golf Land Line 199, 199.

1969 Grand Jane 199.

Miningham, Managana 20210

Stewart e Asse