THIS INSTRUMENT PREPARED BY: HILL & WEATHINGTON, P.C. 819 Parkway Drive, S.E. Leeds, Alabama 35094

Send Tax Notice To:
60 Sun Valley Road
Harpersville, AL 350786 6 300 AU OT

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Fifty Four Thousand Five Hundred and No/00 Dollars (\$54,500.00) to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Rayford M. Reese and wife, Lorna J. Reese, and Daphne A. Grisham Criswell, a married woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto PATRICIA L. SISBARRO (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of the South 1/2 of the NW1/4 of Section 34, Township 19 South, Range 2 East, more particularly described as follows: Begin at a point where the South line of said NW1/4 is intersected by the West right of way line of Chancellors Ferry Road; thence run in a northwesterly direction along the western right of way of said Chancellors Ferry Road a distance of 210 feet to a point; thence turn to the left and run westerly, parallel to the southern boundary of said NW1/4 a distance of 210 feet to a point; thence turn to the left and run southeasterly, parallel with the western boundary of said Chancellors Ferry Road a distance of 210 feet to a point on the South boundary of said NW1/4; thence turn to the left and run easterly along the southern boundary of said NW1/4 210 feet to the point of beginning.

\$53,843.00 of the above recited consideration was paid by mortgage loan executed simultaneously herewith.

Daphne A. Grisham Criswell and Daphne A. Grisham are one and the same person.

The above described property does not constitute the homestead of Daphne A. Grisham Criswell nor that of her spouse.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we)

will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this ____ day of _____, 1993.

Rayford M. Reese, individually and as Attorney in Fact for Daphne A. Grisham Criswell

Lorna J. Reese

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Rayford M. Reese and Lorna J. Reese, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, individually and Rayford M. Reese as Attorney in Fact for Daphne A. Grisham Criswell and with full authority as such, executed the same voluntarily on the day the same bears date. /

Given wher my hand and official seal this _

day of

Wotary Public

Inst # 1993-06714

03/10/1993-06714 09:10 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 11.00