

State of ALABAMA
County of JEFFERSON

SATISFACTION OF LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT ARLINGTON THERMAL WINDOW CO. TRANSFERRED
& ASSIGNED TO USA FINANCIAL SERVICES, INCORPORATED

A CORPORATION, AS HOLDER OF A MORTGAGE IN ITS FAVOR EXECUTED BY BUDDY JOE BATTON
& WIFE PHYLLIS B. BATTON ON APRIL 10, 1990 (DATE), AS
recorded in the Office of Probate Judge of SHELBY County,
Alabama, in Record of APRIL 10, 1990 (DATE) in book or volume 291,
at page 612 does hereby acknowledge full payment and satisfaction of the
debt secured thereby; and in consideration thereof does hereby cancel and dis-
charge said mortgage and release the premises described in and conveyed by said
mortgage.

ASSIGNED & TRANSFERRED TO USA FINANCIAL SERVICES BOOK 310 PAGE 688

The undersigned has been authorized by said USA Financial Services, Inc.
to act as its Attorney-in-Fact.

A TWO (2) ACRE TRACT OF LOT DESCRIBED AS FOLLOWS: BEGINNING AT THE NW CORNER OF THE
NW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 35, TP. 17, RANGE 1 EAST, THENCE RUN DUE SOUTH ON LAND LINE
70 YARDS. THENCE RUN DUE EAST 140 YARDS. THENCE RUN 70 YARDS DUE NORTH TO LAND LINE,
THENCE RUN DUE WEST ALONG LAND LINE TO POINT OF BEGINNING. LYING IN AND BEING A PART
OF THE NW $\frac{1}{4}$ OF SECTION 35, TP. 17, RANGE 1 EAST.

Inst # 1993-06703

03/10/1993-06703
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

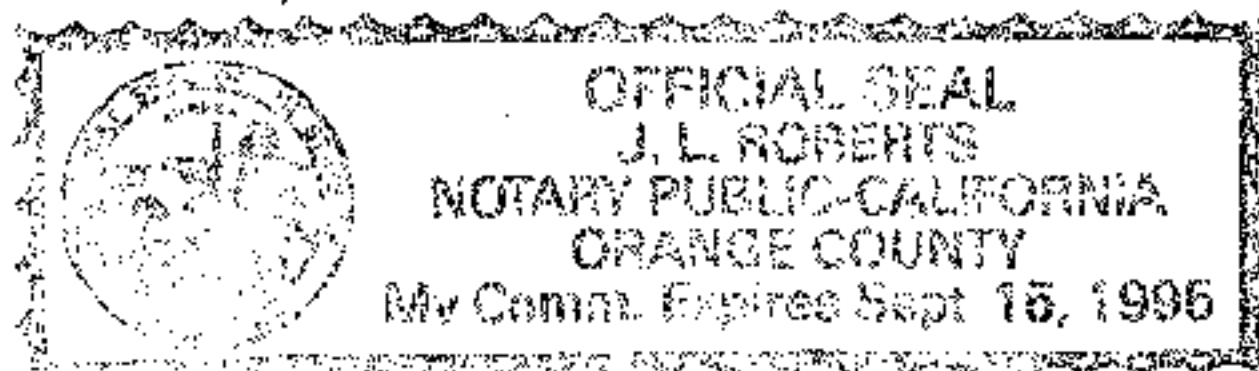
Auco Financial Services of Alabama, Inc.
(CORPORATE NAME)

BY: Stephen D. Brandon
STEPHEN D. BRANDON, VICE PRESIDENT

State of California
County of Orange

I, J.L. Roberts, a Notary Public in and for said county
in said state, hereby, certify that Stephen D. Brandon
whose name as Vice President of Auco Financial Services of Alabama, Inc.
is signed to the fore-going conveyance and who is known to me, acknowledge before me on
this date that, being informed of the contents of the conveyance, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corp-
oration.

GIVEN UNDER MY HAND THIS 25 DAY OF February, 1988. 1993



J.L. Roberts
Notary Public

My Commission Expires _____

This instrument was prepared by: NANCY R. WEBB 1270 CENTERPOINT PARKWAY B'HAM, AL 35215

Auco Financial