

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst. # 1993-06693 03/09/1993-06693 03:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 21.20	
2. Name and Address of Debtor (Last Name First if a Person) Tuckey, Rufus T. Tuckey, Janice Ralyn Tuckey, James H. Tuckey, Arlene V. 3 Monte Verde Ln. Social Security/Tax ID # <u>Montevallo, AL 35115</u>				
2A Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____				
☐ Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
☐ Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>(1) Janitrol Heat Pump Model CRT-36</u> <u>N 9301019799 model A42-15 S/N 9302032844</u> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____				
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>800</u> _____ <u>800</u> _____ _____				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2800.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
Signature(s) of Debtor(s) <u>James H. Tuckey / Arlene V. Tuckey</u>			8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business	
Type Name of Individual or Business			Type Name of Individual or Business	
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL Form 5-42843 Rev. 9/91				
(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama				
(5) FILE COPY DEBTOR(S)				

Send tax notice to: Rufus T. Stuckey
18 Monte Verde Lane
Montevallo, Al. 35115

This deed was prepared by: Jones & Waldrop
1009 Montgomery Highway
Birmingham, Al. 35216
321/91

STATUTORY WARRANTY DEED

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, this deed made this 22nd day of December, 1992 by and between Verex Assurance, Inc., a corporation (herein referred to as Grantor) and RUFUS T. STUCKEY and JANICE KALYA STUCKEY and JAMES H. STUCKEY and ARLENE V. STUCKEY (hereinafter referred to as Grantees);

WITNESSETH THAT:

The Grantor does hereby for and in consideration of Sixty-four thousand five hundred and no/100 (\$64,500.00) DOLLARS in hand paid by the Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain, sell and convey unto the Grantees, as joint tenants with right of survivorship, the following described real estate in Shelby County, Alabama, to-wit:

Lot 18, according to the Survey of Monte Verde, as recorded in Map Book 6, Page 66 in the Probate Office of Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

\$ of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.

All rights of redemption arising from that certain foreclosure deed recorded in Instrument 1992-7766, said rights expire 5/8/93.

To have and to hold unto the said Grantees as joint tenants with right of survivorship, their heirs and assigns, forever: it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantor does hereby covenant with Grantee, except as above noted that, at the time of delivery of this deed, the premises were free from all encumbrances made by them and that they shall warrant and defend the same against the lawful claims and demands of all persons claiming, by, through and under them as Grantors herein but not otherwise.

Inst # 1993-06693

03/09/1993-06693
03:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 21.20

Stewart title

Inst # 1992-31635
12/30/1992-31635
11:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.20