## First Alabama Bank

## PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

For and in consideration of	One Dollar (\$1.00	n) and other good and valuable considerations to it in hand
paid, the receipt whereof is hereby	/ acknowledged, t	he undersigned FIRST ALABAMA BANK
Shelby County , a c	corporation, does	hereby release and discharge from the lien of that certain
mortgage executed by Cheshire De	velopment Join	it Venture, an Alabama dated January 22, 1993 Joint Venture
		Joint Venture Probate Records of <u>Shelby</u> ——County,
Alabama; the following described	property:	a 1 11 1 1 1
Lot 8, according to the s Map Book 16 page 93 in th being situated in Shelby	he Probate Offi	Subdivision as recorded in lee of Shelby County, Alabama; na. Inst * 1993-06673
		03/09/1993-06673 02:25 PM CERTIFIED O2:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50
shall be and continue to remain in the said mortgage in said mortgage the said FIRST ALABAMA BANK	all respects to said se and the note th She1b	all other property in said mortage described and conveyed, dimortgage, and that all the covenants and undertakings of dereby secured shall continue in full force and effect, and by County _, a corporation, shall continue to have all rights dept as to the above described premises.
corporation, has caused these pre	sents to be execut	FIRST ALABAMA BANK Shelby County, a ted by Karen J. Cobb , duly authorized thereto, on this 3rdday
of March	19_93	FIRST ALABAMA RANK Shelby County
		LIKST DITTONIAN DITTO
		By Its Vice President/Operation Manager
STATE OF ALABAMA)		
Shelby COUNTY)		
I, the undersigned author Karen J. Cobb	rity, a Notary Pu	blic in and for Said County and State hereby certify that whose name as Vice President/Operation Manager
A TUDOT AT A DANGA DANK	Shelby Cou	
of FIRST ALABAMA BANK release, and who is known to me conveyance, he, as such officer, corporation.	, acknowledge bef	fore me, on this day, that being informed of the contents of the hority, executed the same voluntarily for and as the act of said
Given under my hand and	l official seal this.	3rd day of March, 19 93. Donn J. Schmidt
1 (1)	01.11	Notary Public  MY COMMISSION EXPIRES FERRUARY 2, 1995