| This instrument was prepared by  | Send Tax Notice To: _                                   | BMW HOMEBUII  | DERS. INC.                              |
|--|---|---|---|
| (Name)   FIRST AMERICAN BANK OF PELHAM POST OFFICE BOX 100   |   | POST OFFICE BOX 733   |   |
| (Address) PELHAM, AL 35124   |   |   |   |
| WARRANTY DEED  |   | PELHAM, AL  | 35124                                   |
| STATE OF ALABAMA   |   |   |   |
| SHELBY COUNTY KNOW ALL MEN B   | Y THESE PRESENTS:                                       |   |   |
| That in consideration of FOURTEEN THOUSAND & NO/10   | 0 DOLLARS (14,000.0                                     | 0)  | *************************************** |
| to the undersigned grantor (whether one or more), in hand paid   | l by the grantee herein, th                             | ne receipt whereof is   | acknowledged,                           |
| or we, DALE PARKER AND LOUISE PARKER   |   |   |   |
| (JOINT TENANTS WITH RIGHT OF SURVIVO   |   |   |   |
| (herein referred to as grantor, whether one or more), grant, ba  | irgain, sell and convey unto                            | •   |   |
| BMW HOMEBUILDERS, INC.   |   |   |   |
| (herein referred to as grantee, whether one or more), the follo<br>SHELBY  | wing described real estate,<br>County, Alabama, to-wit: | situated in   |   |
| LOT 14, ACCORDING TO THE AMENDED MAP<br>BOOK 16 PAGE 126 IN THE PROBATE OFFI<br>BEING SITUATED IN SHELBY COUNTY, ALA   | CE OF SHELBY COUNTY                                     | RECORDED IN MAP<br>7, ALABAMA;  |   |
| FULL AMOUNT OF WARRANTY DEED PAID FR   | OM PROCEEDS OF MOR                                      | rgage deed  |   |
|  |   |   |   |
|  |   |   |   |
|  | BB\$ - #+ 1993-066                                      | Market and the Community of the Communi |   |
| . 1  | 「お日本できせ」がある。これの   |   |   |
|  |   | .47   |   |
|  | 03/09/1993-066<br>01:07 PM CERTIF                       |   |   |
|  | SHELBY COUNTY JUDGE OF PRO                              | BATE  |   |
|  | 001 MCD 7.50  |   |   |
|  | l / d danaman   |   |   |
| TO HAVE AND TO HOLD to the said grantee, his, her or their in And I (we) do for myself (ourselves) and for my (our) heirs,   | versiters and educinistrator<br>                        | s covenant with the se  | id GRANTEES.                            |
| their heirs and assigns, that I am (we are) lawfully selled in fee unless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.  IN WITNESS WHEREOF, WE have hereunto setOUI | and convey the same as afore same to the said GRANT     | resaid; that I (we) w<br>EES, their heirs and   | ill and my (our)<br>assigns forever.    |
| MARCH 93   |   |   |   |
|  | Maliba  | rher  | (Seal)                                  |
|  | Louise  |   |   |
| (Seal)   | 121.1   |   | (Sent)                                  |
|  | ,   | ***************************************   | (Seal)                                  |
| STATE OF ALABAMA   | General Acknowledgment                                  | 1   |   |
| SHELBY COUNTY  |   | - amd doald Carret  | , in east State                         |
| CYNTHIA B. KELLER hereby certify that DALE PARKER AND LOUISE PARKER  | Notary Public is  | n and for said County   | , in said oute,                         |
| whose name. ARE informed of the contents of the conveyar   | wance and who ARR Ki                                    | IOMU to UIS' TCKUOMIG   | dged before me<br>ame voluntarily       |
| on the day the same bears date.  Given under my hand and official seal this  |   |   |   |
| Given under my name and omeial seat this   | INCLe   | Dall B.   | Je                                      |
|  |   | Notary  | Public                                  |

MY COMMISSION EXPIRES MARCH 8, 1996