-	TOTOCH AMEDICAN DAN	MAHLTER TELL	Send Tax Notice To:	BMW HOMEBUILDERS, INC.
(Name)	FIRST AMERICAN BAN POST OFFICE BOX 10)0	•••	POST OFFICE BOX 733
(Address)	PELHAM, AL 35124			address
WARRANTY	DEED-		· · · · · · · · · · · · · · · · · · ·	PELHAM, AL 35124
STATE OF A	LABAMA SHELBY COUNTY	KNOW ALL MEN B	y These presents:	
That in consid	leration of FOURTEEN	N THOUSAND & NO/J	100 DOLLARS (14,000	0.00)
to the undersi:	gned grantor (whether one	or more), in hand paid	d by the grantee herein, th	he receipt whereof is acknowledged,
or we,	DALE PARKER AND LO (JOINT TENANTS WI		(VORSHIP)	•
(herein referre	ed to as grantor, whether	one or more), grant, be	ergain, sell and convey unt	0
	BMW HOMEBUILDERS,	INC.		
(herein referre	ed to as grantee, whether SHELBY	one or more), the follo	wing described real estate, County, Alabama, to-wit:	situated in
	LOT 13, ACCORDING MAP BOOK 16 PAGE BEING SITUATED IN	126 IN THE PROBA	MAP OF SUGAR OAKS A TE OFFICE OF SHELBY ALABAMA.	S RECORDED IN COUNTY, ALABAMA:
	FULL AMOUNT OF WA		FROM PROCEEDS OF M	
			Inst * 1993-0	66 ⁴⁵
			03/09/1993-0 01:07 PM CERT SHELBY COUNTY JUDGE OF 001 HCD	PROBATE
			hain and nasions forever	
TO HAVE AND	TO HOLD to the said gra	antee, his, her or their	neirs and assigns forever.	s covenant with the said GRANTEES,"
their heirs and a unless otherwise heirs, executors against the lawfill IN WITNES	noted above; that I (we are) noted above; that I (we) } and administrators shall ul claims of all persons. SS WHEREOF, WE	nave a good right to sell warrant and defend the	and convey the same as afore same to the said GRANT	t they are free from all encumbrances, presaid; that I (we) will and my (our) EES, their heirs and assigns forever.
day of	MARCH	, 19.93		
		(Seal)	MaliBar	ker (Seal)
	,	(Seal)	Jourse 1	(Seal)
		(Seal)		(Sea!)
	ILBY COUNTY		General Acknowledgment	
	AA PH:	1	wansa and who ' Ki	n and for said County, in said State, nown to me, acknowledged before me
on this day, that	t, being informed of the co	ontents of the conveyar	ice	executed the same volumenty
Given under	my hand and official seal th	his 5th day of		R V200. 19 93
		• •	MY COMMISSIO	N EXPIRES MARCH MARCH Public