STATE	OF	ALABAMA	
COUNTY	OF	SHELBY	

KNOW ALL MEN BY THESE PRESENTS,	That, the undersigned, FIRST
AMERICAN BANK OF PELHAM, PELHAM, ALAB	PARTIAL AMA, acknowledges <b>XXXXXX</b> payment
of the indebtedness secured by that co	ertain mortgage executed by
DALE PARKER AND LOUISE PARKER	, of record in Mortgage Book
INST #1992-16813, Pagein th	e Office of the Judge of Probate
of SHELBY County, Alabama,	and the undersigned does further
hereby release, remise, and quitclaim	all its right, title and interest
acquired under and by virture of said	mortgage.
LOTS 13, 14, & 15, ACCORDING TO THE AMENDE IN MAP BOOK 16 PAGE 126 IN THE PROBATE OFF BEING SITUATED IN SHELBY COUNTY, ALBAMA.	
•	•
IN WITNESS WHEREOF FIRST AMERICAN	BANK OF PELHAM, PELHAM, ALABAMA,
has caused this instrument to be exec	uted for and On its behalf by
its duly authorized officer on this t	he 5th day of MARCH
19 <sup>93</sup> .	
<u></u>	
FIRS	T AMERICAN BANK OF PELHAM
BY:	anul Mine
ITS_	RONALD W. CURBIN 993-06644 EXECUTIVE VICE PRESIDENT
	03/09/1993-06644
STATE OF ALABAMA	O1:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
COUNTY OF SHELBY	001 MCD 6.50
I, the undersigned Authority, in	and for said County and State,
hereby certify that RONALD W. CURRIN	, whose name as
EXECUTIVE VICE PRESIDENT of FIRST AME	RICAN BANK OF PELHAM, PELHAM,
ALABAMA, is signed to the foregoing to	celease and who is known to me,
acknowledged before me on this date t	that, being informed of the contents
of said instrument, he, as such office	er and with full authority, ex-
exuted the same voluntarily for and a	as the act of said corporation.
Given under my hand and official	<b>Y</b>
MARCH 19 93	
( v	1 00/11

PUBLIC

MY COMMISSION EXPIRES MARCH 8, 1996

NOTARY