

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned RAFAEL BUSTILLO for the CENTRAL BANK OF THE SOUTH, hereby releases and discharges from the lien of that certain mortgage recorded in Mortgage Book 265 on Page 229, in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

SEE ATTACHED FOR LEGAL DESCRIPTION

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, RAFAEL BUSTILLO for CENTRAL BANK OF THE SOUTH, have caused these presents to be executed and attests and their seal affixed, this 21 day of OCTOBER, 1992.

WITNESS

BY: [Signature]

Evergreen Transportation, Inc.

Inst # 1993-06498

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SHELBY COUNTY JUDGE OF PROBATE

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described as follows: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the southwest corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 5, T-24-N, R-13-E; thence easterly along the south line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 795 feet, more or less, to the west property line; thence northerly along said west property line, a distance of 975 feet, more or less, to a point that is 50 feet southwesterly of and at right angles to the centerline of Project No. S-44-10 and the point of beginning of the property herein to be conveyed; thence continuing northerly along said west property line a distance of 25 feet, more or less, to the present south right-of-way line of Alabama Highway No. 25; thence easterly along said present south right-of-way line a distance of 255 feet, more or less, to the east property line; thence southerly along said east property line a distance of 25 feet, more or less, to a point that is 50 feet southerly of and at right angles to the centerline of said project; thence westerly along a curve to the right (concave northerly) having a radius of 4186.88 feet, parallel with the centerline of said project, a distance of 255 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 5, T-24-N, R-13-E and containing 0.146 acre, more or less.

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that RAFAEL RUSTICLO for CENTRAL BANK OF THE SOUTH, whose name is signed on the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he executed the same voluntarily for and as the act of said individuals.

Given under my hand and official seal, this the 21st day of October, 1992.

Lieselotte J. Timmon
Notary Public
My Commission Expires:
2-24-96

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