Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,

a national banking association organized under the laws of the United States of America whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation 11200 West Parkland Avenue, Milwaukee, WI 53224 Said mortgage is recorded in the State of AL, County of Shelby on 04/19/91 as Book/volume/liber 338 on page 965 Original Mortgagor --: James M. Bowman, Tracy M. Bowman Original Mortgagee --: Troy & Nichols, Inc.

(Assignee)

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992 FLEET NATIONAL BANK

Steven Pefferle

Vice President

State of California County of Santa Clara

On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 307532 1st LN#: 0000278190 STCO: 01-117 AL Shelby

FINAL SA.352.1 fleet161 90161 1 047 GNM 62

OFFICIAL SEAL CARMEN A. LUCERO NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

Inst # 1993-06497

18303/08/1993-06497 01:23 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6,50 DOI MCD