THIS INSTRUMENT PREPARED BY AND UPON RECORDING SHOULD BE RETURNED TO:

Clayton T.	Sweene	2 v v		
CORLEY, MON			P.0	_
2100 SouthB				 ⁻ 650
_Birmingham,	AL :	35209		

	SEND	TAX	MOT	TCE	TO:
LAYNE	FINLA	Υ .			
LYNN	FINLAY	•			
<i>350</i>	00 V/C	CTORI	A R	OAD	
BIRY	m11164	(Am	Ac	352	. λ.3

STATUTORY WARRANTY DEED

	THIS	STATU	TORY W	ARRANTY	DEED i	s execu	ıted	and d	elive	ced
on	this26t	<u>հ</u> day	of FEE	RUARY	, 19 ₉₃	by				
	CLAY BI									in
	or of _								•	
("6	rantees	s").								

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of ONE HUNDRED TWENTY-SIX

THOUSAND-- Dollars (\$126000.00), in hand paid by Grantees to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents, GRANT, BARGAIN, SELL and CONVEY unto Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real property (the "Property") situated in Shelby County, Alabama:

LOT 30, ACCORDING TO THE SURVEY OF GREYSTONE, 4TH SECTOR, AS RECORDED IN MAP BOOK 16 PAGE 89 A, B, & C IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

TOGETHER WITH the nonexclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, Page 260 in the Probate Office of Shelby County, Alabama and all amendments thereto (which, together with all amendments thereto, is thereinafter collectively referred to as the "Declaration").

The Property is conveyed subject to the following:

1. The Property shall be used for single-family residential purposes only and any dwelling built thereon shall contain not less than 3,000 square feet of Living Space, as defined in the Declaration, for a single-story house; or 3,600 square feet of Living Space, as defined in the Declaration, for multi-story homes.

10:37 AM CERTIFIE
SHELW COUNTY JUDGE OF PROBATE

WARR.JT3/GENERAL/GREYRES Corporate-Partnership

- 2. Subject to the provisions of Sections 6.04(c), 6.04(d) and 6.05 of the Declaration, the Property shall be subject to the following minimum setbacks:
 - (i) Front Setback: 50 feet;
 - (ii) Rear Setback: 75 feet;
 - (iii) Side Setbacks: 15 feet.

The foregoing setbacks shall be measured from the property lines of the Property.

- 3. Ad valorem taxes due and payable October 1, 1993, and all subsequent years thereafter.
- 4. Fire district dues and library district assessments for the current year and all subsequent years thereafter.
- 5. Mining and mineral rights not owned by Grantor.
- 6. All applicable zoning ordinances.
- 7. The easements, restrictions, reservations, covenants, agreements and all other terms and provisions of the Declaration.
- 8. All easements, restrictions, reservations, agreements, rights-of-way, buildings setback lines and any other matters of record.

Grantees, by acceptance of this deed, acknowledge, covenant and agree for themselves and their heirs, executors, administrators, personal representatives and assigns, that:

- (i) Grantor shall not be liable for and Grantees hereby waives and releases Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage or injuries to buildings, structures, improvements, personal property or to Grantees or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions, known or unknown (including, without limitation, sinkholes, underground mines, tunnels and limestone formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor;
- (ii) Developer, its successors and assigns, shall have the right to develop and construct attached and detached townhouses, condominiums, cooperatives, duplexes, zero-lot-line homes and cluster or patio homes on any of

the areas indicated as "MD" or medium density residential land use classifications on the Development Plan for the Development; and

(iii) The purchase and ownership of the Property shall not entitle Grantees or the family members, guests, invitees, heirs, successors or assigns of Grantees, to any rights to use or otherwise enter onto the golf course, clubhouse and other related facilities or amenities to be constructed on the Golf Club Property, as defined in the Declaration.

TO HAVE AND TO HOLD unto the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of revision.

IN WITNESS WHEREOF, the undersigned has caused this Statutory Warranty Deed to be executed as of the day and year first above written.

CLAY BISHOP HOMES, INC.
By: My Bushy
Its: PRESIDENT
STATE OF ALABAMA)
SHELBY COUNTY)
I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that CLAY BISHOP of
CLAY BISHOP HOMES, INC. , is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily on the day the
same bears date for and as the act of such corporation.

Given under my hand and official seal, this the 26TH day of FEBRUARY 1993.

Notary Public

Clayton T. Sweeney

03/08/1993-06456 10:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 137.50 003 - 3-