ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

SHELBY COUNTY JUDGE OF PROBATE

6.50

OO1 NCD

| • |
|---------------------------------------|
| o the undersigned, |
| · |
| rsigned does hereby grant, |
| ge Corporation |
| d Susan G. Evans |
| 19 93 |
| tgage records in the Office of |
| unty, Alabama together with the |
| • |
| Ļbed. |
| • |
| , Inc. |
| Graham Hutson |
| thereunto duly authorized and |
| , on the 23 day of |
| |
| • |
| |
| The Hutson Company, Inc. |
| 0 0 11 0 |
| In July |
| lts: President |
| • |
| |
| County and State, hereby certify |
| President |
| |
| to me acknowledged before me on |
| e transfer, he as such officer |
| rily for and as the act of said |
| ivry for and as the act of Bald |
| • • • • • • • • • • • • • • • • • • • |
| day ofFebruary |
| 1, 1, 0 |
| Kotit S. Pool |
| OTARY PUBLIC |
| y Commission expires 7/4/94 |
| |