

STATE OF ALABAMA
SHELBY COUNTY

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Mortgage Brokers Services, Inc., a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Daniel O. Rasmussen and wife, Kathryn J. Rasmussen to _____, IN THE PRINCIPAL SUM OF \$ 93,000.00 dated the 22nd day of February, 1993, and filed for record on the 7 day of March, 1993, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 1993 at Page 6385 together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 6, according to the Map of First Addition to Sunnybrook Subdivision, as recorded in Map Book 7, Page 1, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Less & except the west 11.07 feet.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company
 , its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said Mortgage Brokers Services, Inc., a corporation, has caused this instrument to be executed in its corporate name and behalf by Paul A. Hammond as its President, and attested and its corporate seal to be hereto affixed by _____ as its Assistant Secretary, both duly authorized on this the 22nd day of February, 1973.

ATTEST:

BY: _____
As its Assistant Secretary

BY: Paul A. Hammond
As its President, Paul A. Hammond

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Paul A. Hammond and _____ who are named as President, and _____, respectively, of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 22nd day of February, 1973.

THIS INSTRUMENT WAS PREPARED BY:

Courtney Mason & Associates, PC

Inst # 1993-06388

NOTARY PUBLIC

03/07/1999 - COMMISSION EXPIRES

03/07/1999
03:14 PM CERTIFIED

3:14 PM CENTRAL
SHELBY COUNTY JUDGE OF PROBATE

DOI: 10.1002/mcd

6.50

Inst # 1993-06386