

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation that certain mortgage in the amount of \$ 60,000.00, executed by William Howard Brasher and wife, June Teresa Brasher bearing date of the 22nd day of February, 1993, on property described as:

Lot 37, according to the survey of Camp Branch Estates, Second Addition, as recorded in Map Book 11 page 104 A & B in the Probate Office, Shelby County, Alabama; Being situated in Shelby County, Alabama.

Inst # 1993-06367

03/07/1993-06367  
02:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
6.50

and recorded in Book 1992 - Page 6366, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 22nd day of February, 1993.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 22nd day of February, 1993.

Charlatta C. Seddo  
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb. 8, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.