STATE OF ALABAMA
COUNTY OF ***EXXXX Jefferson

	d paid to the undersigned Liberty Mortgage
Corporation, the receipt whereof is hereby	
grant, bargain, sell, convey and assign unt	
that certain mortgage in the amount of \$	87,800.00 , executed by
Anthony N. Carlesso and wife, Barbara G.	Carlesso
bearing date of the <u>22nd</u> day of <u>Febru</u>	ary , 19 <u>93</u> , on property described as
Lot 87, according to the Survey or recorded in Map Book 10 page 84 A Shelby County, Alabama; being Sit	& B, in the Probate office of
	Inst # 1993-06338
and recorded in Book Jast# 1993 Page 063	03/05/1993-06338 03:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
Office of the Judge of Probate of Shel	
debt thereby secured and the property there	ein described.
	ed has caused this instrument to be execut 19 <u>93</u> .
·	BERTY MORTGAGE CORPORATION
Ву	. V files 15
	Mitchell W. Alverson, President
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
JOHII OF JEFFERSOM	
I, the undersigned, a Notary Publicertify that Mitchell W. Alverson, whose nation an Alabama corporation, is signown to me, acknowledged before me on this of the instrument, he, in his capacity as sexecuted the same voluntarily for and as the Given under my hand and seal this	ned to the foregoing instrument and who is day that, being informed of the contents such officer and with full authority, see act of said corporation.
	Mat S. Willis
My Commission Expires: V PUBLIC STATE OF ALABAMA AT LARGE. OMMISSION EXPIRES: Feb. 8, 1997.	Notary Public

Marsey