Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA )   |  |
|--|--|
| JEFFERSON COUNTY )   |  |
| KNOW ALL MEN BY THESE PRESENTS, That South Sta   | tes Mortgage Corporation,  |
| a corporation, for value received to it in hand pair Corporation,  its successors and/or assigns does hereby grant  Molton, Allen & Williams Corporation,  assign unto its successors and/or assigns   |  |
| and interest in and to a certain mortgage executed   | to it by Carol B. Nix and husband,   |
| Henry C. Nix , on the 24th day of Fel  | ruary , 19 <sup>93</sup> , and   |
| recorded in Real Wolume Tost # 1993 - 06332/   | of the records of the  |
| Probate Office of Shelby County, Alabama; a  | nd, together with the debt   |
| secured thereby and all right, title and interest i  | n and to the property  |
| therein described.   |  |
| IN WITNESS WHEREOF, South States Mortgage Corp   | oration, an Alabama Corporation,   |
| has caused this conveyance to be signed by Larry R.  | Hillard, its Senior Vice   |
| President, and attested by James R. Tarrant, III, i  |  |
| corporate seal to be hereto affixed), this the   | th february 93, 19   |
|  |  |
| BY:  | ORTGAGE CORPORATION  |
| BY: LARRY I  | ORTGAGE CORPORATION  I. HILLARD VICE PRESIDENT   |
| BY:  | HILLARD  |
| BY: LARRY II  ITS: SENIOR  BY: LARRY II  ITS: SENIOR   | VICE PRESIDENT  1993-06333   |
| BY: LARRY IIII  ITS: SENIOR  ATTEST:  BY: James K. James IIII  ITS: SECRETARY  | 1.) HILLARD VICE PRESIDENT  1.5t * 1993-06333  3/05/1993-06333  3/05/1993-06333  |
| BY: LARRY IIII  ITS: SENIOR  ATTEST:  BY: James K. James IIII  ITS: SECRETARY  | VICE PRESIDENT  1993-06333   |
| ATTEST:  BY: James M. James M. TARRANT, III  ITS: SECRETARY  DESCRIPTION  LARRY III  OF 115: SECRETARY  OF 125: SECRETARY  | HILLARD VICE PRESIDENT  15t * 1993-06333  3/05/1993-06333  148 PM CERTIFIED  148 PM CERTIFIED  148 PM CERTIFIED  |
| BY: LARRY III ITS: SENIOR  BY: James R. TARRANT, III  ITS: BECRETARY  STATE OF ALABAMA  DESCRIPTION  OC.   | I. HILLARD VICE PRESIDENT  3/05/1993-06333 3/05/1993-06333 3/48 PM CERTIFIED 48 PM CERTIFIED HELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50  in and for said County, in hose name as Senior Vice orporation, is signed to the wledged before me on this onveyance, he, as such officer |
| ATTEST:  BY: LARRY I  ITS: SENIOR  ATTEST:  BY: LARRY I  ITS: SENIOR  ATTEST:  OPERATOR  ANARS R. TARRANT, III  ITS: SECRETARY  OPERATOR  STATE OF ALABAMA  )  JEFFERSON COUNTY  I, the undersigned authority, a Notary Public said State, hereby certify that Larry R. Hillard, we President of South States Mortgage Corporation, a c foregoing conveyance, and who is known to me, acknown, that, being informed of the contents of this c and with full authority, executed the same voluntary | in and for said County, in hose name as Senior Vice orporation, is signed to the wledged before me on this onveyance, he, as such officer ily for and as the act of  |
| ATTEST:  BY: James R. TARRANT, III  ITS: SECRETARY  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned authority, a Notary Public said State, hereby certify that Larry R. Hillard, w President of South States Mortgage Corporation, a c foregoing conveyance, and who is known to me, acknown, that, being informed of the contents of this c and with full authority, executed the same voluntar said corporation.  Given under my hand and official seal, this the                         | in and for said County, in hose name as Senior Vice orporation, is signed to the wledged before me on this onveyance, he, as such officer ily for and as the act of  |