

WARRANTY DEED

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

35242

THE STATE OF ALABAMA,
SHELBY COUNTY.

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Two Hundred Sixteen Thousand Five Hundred & 00/100 DOLLARS and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged we, Harold D. Sligh and Nancy D. Sligh, husband and wife

(herein referred to as GRANTOR(S)), do hereby GRANT, BARGAIN, SELL and CONVEY unto PETER C. BRANDSMA and LINDA T. BRANDSMA, as joint tenants with right of survivorship (herein referred to as GRANTEE(S)), heirs and assigns, the following described Real Estate, situated in the County of Shelby, and State of Alabama.

to-wit:

LOT 64, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 2ND SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 63 A AND B, RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. Ad Valorem taxes for the year 1993, and subsequent years.
2. Reciprocal easement agreements as recorded in Real Book 125, Page 249 and Real Book 199, Page 18.
3. Easements as to underground cables as recorded in Real Book 181, Page 995.
4. Easements, restrictions and agreements together with all rights in favor of the Water and Sewer Board of the City of Birmingham as may affect subject property as shown by instruments recorded in Real Book 194, Page 20, 40 and 54.
5. Restrictive covenants as recorded in Real Book 194, Page 254.
6. Release of damages as recorded in Real Book 319.
7. Title to all minerals underlying captioned lands with mining rights and privileges as excepted in Real Book 108, Page 1.
8. Easements and building lines as shown on recorded map.
9. Emergency Vehicle Easement as recorded in Real Book 107, Page 965.

\$150,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

THIS DEED IS BEING REFILED TO
SHOW THE INSERTION OF THE DATE.

Inst # 1992-25171

10/30/1992-25171
08:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 73.00

Inst # 1993-06299
03/05/1993-06299
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD

*as joint tenants with right of survivorship

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S), * their heirs and assigns FOREVER.

And GRANTOR(S) do not covenant with the said GRANTEE(S), * their heirs and assigns, that they are lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as hereinabove provided; that they have a good right to sell and convey the same to the said GRANTEE(S), * their heirs and assigns, and that GRANTOR(S) will WARRANT AND DEFEND the premises to the said GRANTEE(S), * their heirs and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF we have hereunto set our handS and sealS, this 27 day of May 19 92

WITNESS:
Cheryl D. Raper
Cheryl D. Raper

X Harold D. Sligh (L. S.)
Harold D. Sligh
X Nancy D. Sligh (L. S.)
Nancy D. Sligh (L. S.)

THE STATE OF ALABAMA,
COUNTY.
I, Linda S. Griffin, a Notary Public in and for said State Alabama
hereby certify that Harold D. Sligh and Nancy D. Sligh, husband and wife

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of May 19 92
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE/
MY COMMISSION EXPIRES: NOV. 2, 1992.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Linda S. Griffin
Notary Public.

FOR RECORDING ONLY