

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

**THAT AMERICAN SECURITY MORTGAGE COMPANY**

acting herein by and through its duly authorized officers, hereinafter called transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by FIRST BANKERS MORTGAGE CORP. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred and assigned, and by these presents does sell, convey, transfer, and assign unto the said transferee the herinafter described indebtedness without recourse on the above transferor.

AND transferor further grants, sells and conveys unto the transferee all rights, title, interest and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned. 1993-6254

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

**SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:**

One certain promissory note executed by BARRY CHARLES UNDERWOOD AND JULIE L. UNDERWOOD, HUSBAND AND WIFE and payable to the order of MORTGAGE FINANCING, INC.

In the sum of \$86,776.00 dated FEBRUARY 22, 1993, and

bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded in the real property records of SHELBY County, ALABAMA, and on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, ALABAMA, to wit:

LOT 16, ACCORDING TO THE AMENDED MAP AND SURVEY OF DOUBLE TREE, AS RECORDED IN MAP BOOK 7, PAGE 109, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

EXECUTED to be effective the 22 day of FEBRUARY, 1993.

ATTEST:

AMERICAN SECURITY MORTGAGE COMPANY

BY:

*Mike Taliaferro*

MIKE TALIAFERRO, PRESIDENT

STATE OF TEXAS )

COUNTY OF DALLAS )

BEFORE ME, this 22 day of FEBRUARY, 1993, the undersigned authority, on this day personally appeared MIKE TALIAFERRO

of AMERICAN SECURITY MORTGAGE COMPANY

a TEXAS corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 22 day of FEBRUARY, 1993.

Return to:

AMERICAN SECURITY MORTGAGE COMPANY  
12001 NORTH CENTRAL EXPRESSWAY #1020  
DALLAS TEXAS, 75243

Notary Public for aforementioned State

Printed name of Notary SHELLEY SPICER

Inst # 1993-06256 Commission Expires 2/7/96

ASSIGNMENT AND TRANSFER OF LIEN - MULTISTATE

ST&amp;L FRF168.INV

03/05/1993

11:43 AM

SHELBY COUNTY JUDGE

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Inst # 1993-06256