

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Norwest Mortgage, Inc.

that certain mortgage in the amount of \$ 115,800.00, executed by

Ralph Scott Alford and wife Karen B. Alford

bearing date of the 1st day of March, 1993, on property described as:

Lot 72, according to the Survey of Greenfield, Sector Two, as recorded in Map Book 16, page 106, in the Probate Office of Shelby County, Alabama.

Inst # 1993-06227

03/05/1993-06227
10:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

and recorded in ~~BOOK~~ Inst # 1993-06226, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 1st day of March, 1993.

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 1st day of March, 1993.

Mae J. Willis
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

Courtney