

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

**THAT AMERICAN SECURITY MORTGAGE COMPANY**

acting herein by and through its duly authorized officers, hereinafter called transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by **FIRST BANKERS MORTGAGE CORP.** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred and assigned, and by these presents does sell, convey, transfer, and assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

**AND** transferor further grants, sells and conveys unto the transferee all rights, title, interest and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

**TO HAVE AND TO HOLD** unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

**SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:**

One certain promissory note executed by  
**ROBERT F. PRINCE AND WIFE, LINDA P. PRINCE**  
and payable to the order of **MORTGAGE FINANCING, INC.**

in the sum of \$ 106,200.00 dated OCTOBER 26, 1992, and

bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded in the real property records of  
**SHELBY** County, **ALABAMA**, and on the following described lot, tract, or  
parcel of land, lying and being situated in **SHELBY** County, **ALABAMA**, to wit:

**LOT 22, ACCORDING TO THE MAP AND SURVEY OF STRATFORD PLACE, PHASE V,  
AS RECORDED IN MAP BOOK 15, PAGE 81, IN THE OFFICE OF THE JUDGE  
OF PROBATE OF SHELBY COUNTY, ALABAMA.**

*Mtg Inst # 1993-06141*

**EXECUTED** to be effective the 26th day of OCTOBER, 1992

**ATTEST:**

**AMERICAN SECURITY MORTGAGE COMPANY**

BY: *[Signature]*  
**Robi Curtis, Vice President**

**STATE OF TEXAS** )  
 )  
**COUNTY OF DALLAS** )

**BEFORE ME**, this 26th day of OCTOBER, 1992, the undersigned  
authority, on this day personally appeared **BOBI CURTIS, VICE PRESIDENT**  
of **AMERICAN SECURITY MORTGAGE COMPANY**

a **TEXAS** corporation, to me known to be the person whose name is subscribed to the foregoing  
instrument, and acknowledged before me that they executed the same for the purposes and  
consideration therein expressed, in the capacity therein stated and as the act and deed of said  
corporation.

**GIVEN UNDER MY HAND AND SEAL OF OFFICE**, this 26th day of OCTOBER, 1992.

Return to:  
**AMERICAN SECURITY MORTGAGE COMPANY**  
**12001 NORTH CENTRAL EXPRESSWAY #1020**  
**DALLAS TEXAS, 75243**

*[Signature]*  
Notary Public for aforementioned State  
Printed name of Notary **SHELLEY D. SPICER**  
Commission Expires **02/07/96**

**ASSIGNMENT AND TRANSFER OF LIEN - MULTISTATE**

**Inst # 1993-06143**

**03/04/1993-06143**  
**03:03 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 MCD 6.50**

*J. Paul Taylor*