ASSIGNMENT OF MORTGAGE

| SHELBY COUNTY.) |
|---|
| KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking |
| |
| association, for value received to it in hand paid by Countrywide Funding Corporation (the "Assignee") does hereby |
| grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain |
| mortgage executed to it by GEORGE J. MARTIN and wife. EUNICE M. MARTIN on the 18th day of DECEMBER |
| 19 92, and recorded in, Lege, of the records of the Probate Office of SHELBY County, |
| Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein |
| described, including, but not limited to, that certain real property described as follows: |
| LOT 100, ACCORDING TO THE SURVEY OF GREYSTONE RIDGE GARDEN HOMES, AS RECORDED IN MAP BOOK 16, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA. |
| *** THIS ASSIGNMENT IS BEING RECORDED TO REPLACE THE ASSIGNMENT TO TRUSTMARK NATIONAL BANK RECORDED IN INSTRUMENT # 1992-3122, 12/28/92, OF THE RECORDS OF THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SAID ASSIGNMENT WAS TRANSFERRED TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM, RECORDED IN INSTRUMENT # 1993-03885 IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be |
| signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch |
| Manager / Branch Officer (and its corporate seal to be hereto affixed), all as of the 18th day of DECEMBER |
| 19_92_, although this assignment has actually been signed and attested on the date set forth in the |
| acknowledgement below. |
| CORPORATE SEAL NATIONAL BANK OF COMMERCE OF BIRMINGHAM By: /Steven D. Fleming |
| By: // / / / / / / / / / / / / / / / / / |
| Attest: |
| By: // ///////////////////////////////// |
| Its Assistant Branch Manager / Bank Officer02/10/93, OF THE RECORDS OF THE PROBATE |
| •••••Z/IU/9J, OF IRE RECORDS OF IRE PRODRIE |

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18thay of DECEMBER 19 92.

Beth W. Barker

Notary Public MY COMMISSION EXPIRES JUNE 26, 1996

OFFICE OF SHELBY COUNTY, ALABAMA.

This instrument prepared by:

STATE OF ALABAMA

JEFFERSON COUNTY)

Inst # 1993-06139

03/04/1993-06139
02:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50